

January 6th, 1923

RAL'S JOURNALS

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(continued.)

HOLINESS

TINGS

the following three
onto every Friday
at 8 o'clock

TEMPLE
Street

ING COLLEGE
TORIUM

le Avenue

ND—

CITADEL

Invited to attend:

ITED HOLINESS

TINGS

held in the

CITADEL

HN, N.B.

at 8 o'clock.

THE WAR CRY



Official Gazette of The Salvation Army in Canada East and Newfoundland

INTERNATIONAL HEADQUARTERS
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TORONTO, JANUARY 13th, 1923.

CHARLES SOWTON, COMMISSIONER



A Corner of the Dining Room at a Toronto Restaurant, on New Year's Day, when a Thousand Needy Men were given a Dinner by the Salvation Army, through the kindness of Messrs Gordon and Norman Perry. (See P. 8)

DAILY BIBLE READINGS

By way of encouraging the reading of God's Word when perhaps a Bible is not available, we print a few verses here for each day of the week.

SUNDAY

Take fast hold of instruction; let her not go; keep her; for she is thy life.

And My people shall dwell in a peaceful habitation, and in sure dwellings, and in quiet resting-places.

I am Thy servant; give me understanding that I may know Thy testimonies.

MONDAY

Be not afraid of sudden fear neither of the desolation of the wicked, when it cometh.

For the Lord shall be thy confidence, and shall keep thy foot from being taken.

Unto Thee, O my strength, will I sing; for God is my defence, and the God of my mercy.

TUESDAY

Father, I will that they also, whom Thou hast given Me, be with Me where I am; that they may behold My glory, which Thou hast given Me; for Thou lovest Me before the foundation of the world.

Which hope we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the veil.

WEDNESDAY

Thou wilt shew me the path of life; in Thy presence is fullness of joy; at Thy right hand there are pleasures for evermore.

Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

THURSDAY

The ungodly are not so; but are like the chaff which the wind driveth away. Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

And this is the promise that He has promised us, even eternal life.

FRIDAY

For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel.

And now, Lord, what wait I for? my hope is in Thee.

SATURDAY

His Lord said unto him, Well done, thou good and faithful servant; thou hast been faithful over a few things I will make thee ruler over many things; enter thou into the joy of thy Lord.

Mark the perfect man, and behold the upright; for the end of that man is peace.

BAKING POWDER!

Not the least of the many difficulties which Army Officers have to face in China is the correct pronunciation of the language. Although a word may be spelt in one way, it is quite possible for it to have several different meanings, according to the way in which it is pronounced. As may well be imagined, Missionary Officers are oftentimes placed in awkward circumstances, sometimes distressing, but generally humorous. For instance, Captain Gibbon was explaining to one of his Soldiers the mystery of making a pie. "Be sure to put the baking powder in with the flour," he said. The Chinese Salvationist roared with laughter. "I know what you mean," he exclaimed amidst ripples of delight, "but what you actually said was, 'Be sure to put your wife in the flour'."

What a Revival will mean at Your Corps

A Letter on Revivals by Our Founder

A REVIVAL is a stirring up of any life, or movement that exists. We all know what a revival is in nature. You will remember the change that comes over the earth with the Spring-time or the rainy season. The grass is there, the life is in the plants and in the trees but the fields and woods and gardens are dull and brown. Then the warm sun shines, the winds blow, the rain comes, and presently everything breaks out into verdure and beauty, the children laugh and play, the birds sing, the garden is delightful, and joy and beauty are everywhere. That is revival.

Meaning of revival

We all know what a revival is in trade. When work becomes plentiful and money is flying about, and everybody is buying and selling, and there is plenty to eat and wear for the poor people, we say here is a revival of trade.

We know what a revival is in health. When a man has been sick and weak, and unable for his work and hardly knows whether he will live or die, and then suddenly grows strong and hearty and high-spirited we say that his health is revived.

So in religion. When a Corps has been down and discouraged suddenly starts out into life, activity and success, when congregations are increasing and souls are being saved we say that Corps has got a revival.

But more particularly let me show you what happens in a revival, and then, perhaps, you will not only see what I mean, but whether such a visitation is needed in your Corps, and if it is, how important it must be that you should set to work to seek it with all your might. Of course, in due time, I can only give a mere glance at the mighty blessings that a revival brings.

1. In a revival, the Soldiers wake up to see and feel the importance of everlasting things. Oh, how common it is for the soul to get out of touch and sight, and feeling with eternity! The things of time take up all the attention. That is to say, eating and drinking, and dressing and business absorb it. But when a revival breaks out in a Corps, the things of the world recede and take their proper places, and God, and Heaven, and Hell, and soul-saving come in the front, and are regarded as of first importance. O my comrades, would not a revival be a blessing to your Corps?

2. When a revival comes to a Corps, the Soldiers are drawn out to seek God for themselves. A feeling of hunger and thirst after spiritual things takes possession of them. The spirit of prayer leads them to cry to God for the blessings needed by themselves, their families, their Corps and their neighbors. They will be praying all the time—in their own seats, as they walk about the streets, at their work, in their families and elsewhere.

3. When a spirit of revival is poured out on a Corps, the Soldiers will invariably turn to their Bibles, and inquire what the Lord, in His own Book, wants them to be and to do.

4. The spirit of revival is almost always the spirit of song. In their

REVIVE THY WORK O LORD

A CREDIT TO GOD

Are You Fulfilling Your Purpose in Life?

"Oh, to be nothing, nothing, but simply to lie at Thy feet."

Many professing followers of Jesus Christ quote these words with an intention first removed from the teaching of the Master.

Do you, for one moment, believe that God created you to be nothing? Decidedly, no! On the contrary He has made you after His own likeness for a specific purpose, and that is, that you might glorify His Name. You are something now, but He wants you to be something more.

A few years ago a man commenced in a humble way to manufacture a certain type of motor-cycle, calling it after his own name. The machine was placed on the market, and in a short time its particular qualities became known. Purchasers recommended it to their friends, and soon the tiny factory became overwhelmed with orders for more motor-cycles.

The business rapidly increased and the premises were enlarged. Constantly being improved, the machine reached a high standard of efficiency and to-day the name of its manufacturer is in itself a guarantee of first-class workmanship.

It has a big reputation. Let the work be carelessly executed in that factory; let the various parts be loosely fixed together; let the engine be of inferior quality, and the name of the manufacturer will be dishonored. His reputation depends upon the superiority of his products.

This illustration aptly displays God's purpose in creating you—it was that you might uphold or glorify His Name.

This should be your purpose in life. Is it? You are stamped with the image of God. You bear the name of Christ. Are you living up to the standard of all that that Name implies?

OBEY THE SPIRIT'S PROMPTING

Recently a gentleman called upon one of our Officers to request that he would have a personal talk with his brother, and deal definitely with him about his soul, saying, "You can do it better than anyone else and get to the root of the matter." After a little talk they knelt and prayed, seeking the co-operation of the Holy Spirit. The day following the brother called at the quarters with produce to sell, and the Officer, immediately seizing the opportunity, dealt with him of "sin, righteousness and Judgment to come." After the conversation he promised to think it over, do better and go to the house of God. This was the last time the Adjutant saw him, for six days later he was seized with a heart attack, and died in about three minutes. The funeral took place the following day, one week to the hour from which the Officer spoke to him. Eternity alone will reveal the result of that conversation and the prayers which followed; but, oh, what a responsibility is laid upon the servants of God that they be "instant in season and out of season!"

KNEE DRILL

Some of us must have much care or we shall cease from prayer. The family altar is the heart of the home, and determines the health.

We do not wait upon God long enough for Him to tell us what to do.

January 13th, 1923

SOCIAL

Annual Report of A Magnificent Work

OTHER branches of Social Work include the Labor Bureau and the Industrial Department.

Men who stay at the Salvation Army Men's Hotels or Shelters and are out of employment, are requested to register and an effort is made to secure positions, either temporary or permanent.

Men are encouraged and advised to do day work as a tide-over till better work can be secured, and men come to us daily and are assisted in this way by window cleaning, gardening, furnace cleaning, bill distributing, advertising, snow clearing, or any work of an unskilled character.

Work for jobless

Last year 11,872 jobs of a temporary character were found for men, thus providing assistance for the bread winner and relieving the unemployment situation.

At the Industrial Department waste paper is collected, sorted and baled. Disused furniture or cast-off clothing is collected and repaired and sold to pay for overhead expense. Work is thus created for men, and clothing and furniture is obtained for a nominal sum by the poor and needy. Men who are thus given work are only helped temporarily till the Labor Bureau and other agencies can secure permanent work for them.

The report of the Women's Social Work is written by Brigadier DesBrisay, the Women's Social Secretary. She points out that the activities of Women Social Officers are many and varied, including:

The reclamation and restoration of unfortunate women and girls; the care of unmarried mothers; the care of little children; nursing the sick; housing working women; Police Court and Prison Work; free Employment Bureau; Boarding Homes for Business Girls; visitation of Hospitals and Homes for the Aged.

To facilitate this work the Army has established twenty-two institutions in the Territory extending from Windsor, Ontario, to St. John's, Newfoundland, and has set apart one hundred and twenty-eight Officers to carry on the same. The Institutions are as follows:

7 Hospitals, 7 Rescue Homes, 2 Receiving Homes, 1 Working Women's Home, 3 Children's Homes, 2 Young Women's Boarding Homes.

The women and girls admitted to the Rescue Homes come from various sources. Many of their own accord apply for admission, while others are sent by Ministers, Magistrates and other benevolently disposed people. Sometimes a mother appeals to us for help in the

CLOUDS AND SUNSHINE

Appeals are constantly being made to the Army for assistance in times of distress, and it is the pleasure of Salvationists to alleviate trouble and try to bring sunshine into lives overcast with threatening clouds. During a meeting on a recent Sunday at Leyton II. (Eng-

SOCIAL WORK IN CANADA EAST

Annual Report of Activities of Men's and Women's Social Departments reveals a Magnificent Work done for the Poor and Needy and among those in Prison

(CONCLUDED FROM LAST WEEK)

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The women and girls admitted to the Rescue Homes come from various sources. Many of their own accord apply for admission, while others are sent by Ministers, Magistrates and other benevolently disposed people. Sometimes a mother appeals to us for help in the

ease of her wayward girl. Numbers are also brought to us by Officers engaged in other branches of Army Work, who in their visitation and Meetings come across sad cases of moral wreck which seem helpless and hopeless unless some haven of refuge be at hand.

A proportion of the young women cared for are unmarried mothers. These are first sent to a Hospital and then passed on to the Home, where they remain for a period of from six to nine months.

Here mother love is carefully fostered and becomes a valuable auxiliary in the girl's reformation. Work is also a great lever, and all are taught to do well the round of domestic duties and are given instruction in needlework. Numbers of them are still in their teens, and in some instances hardly more than children themselves. One such, a young girl not yet fifteen years old, expecting to become a mother, was brought to one of our Institutions. She remained with us about seven months, in which time her baby was born and died. We then returned her to her friends, but she had become so attached to the Army that, at her own request and with permission from her friends, she was brought back to the city and placed with a Salvation Army family, where she is giving satisfaction. She is now a Salvationist and doing well.

The Receiving Homes deal chiefly with girls from the Police Court and other incorrigibles. During their stay, the length of which varies according to the need, the Officers responsible for Court Work are in touch with them and every effort is made, not only to restore them to friends and useful employment, but to teach them the principles of right living and the way of Salvation for this world and the next.

Given a chance

One woman who had had over fifty convictions and who seemed hopeless, was at last given a chance with the Army. It was not long ere she was brought to realize that her only hope of deliverance from herself and sin was through faith in the Salvation of Our Lord and Saviour Jesus Christ. That she sought and found it, and is to-day a changed woman, may be gathered from her testimony in a letter recently received. She says: "I have not had time to write you before but now I sit down to do so, with feelings of gratitude so intense that I cannot find words to convey to you my thanks. This place seems to have been especially prepared for me. I pray God's richest blessing on you, and may He reward you for your kindness. You have made life worth living and opened the

land". Ensign Tong received a touching letter from an unknown man, begging the Army to help him out of extreme difficulty. Unless something was done, he, his wife, and three small children would be homeless and in the streets on the morrow. The Ensign laid the matter before her Local Officers, and found a ready response from the

way for me to go straight, and I promise you there will be no going back."

Many orphans are cared for in our Children's Homes as well as numbers of boys and girls who only have one parent. Fathers with no one to look after their motherless little ones turn to us, as does also the deserted wife, who must earn the support of herself and child. The ages of the children range from two to twelve years. We endeavor to keep the family idea in mind and make the Institution a real home. The average length of stay is twelve months, as usually other arrangements can then be made by relatives or friends. In the case of orphans adoption is arranged, and many a little one has gone from us to find, as one little fellow put it, "A real Papa and Mama" who could supply loving care and all that makes for success in training and education of the boys and girls—as many as four have gone into one family.

Seven hospitals

Of the seven Hospitals now in operation, one—Grace Hospital, Windsor, Ontario, is a General Hospital with a capacity of one hundred beds, having private and semi-private rooms, male and female Public Wards, a Children's Ward and a section for Maternity cases. The Hospital is modern in every respect and well equipped. There is a fine Operating Suite, consisting of four Operating Rooms, Sterilizing Room and Doctor's Room.

There are also scattered through the Territory six Maternity Hospitals. During the present year new and up-to-date Maternity Hospitals were opened in the cities of Halifax and Ottawa, having accommodation for one hundred and fifty patients, respectively. These are all giving good service and supplying a need in the various centres.

Training Schools for Nurses have been established in connection with the larger Hospitals, and at present sixty are in training.

The Working Women's Home is what the name implies and here may be found women of all ages, some of whom are destitute of relatives or friends, and who must work by the day to keep body and soul together. Beds and meals are supplied at low rates. In connection with the Institution there is also a Free Labor Bureau, and an average of fifty women per day are supplied with work, for which they receive the standard wage.

A home away from home, is what can truly be said of the Young Women's Boarding Homes. They were opened to provide accommodation for the young women who, by force of circumstances, drift to the cities to find employment and who often

have to be content with low-salaried positions. The Homes are comfortably furnished, with "homey" touches and conveniences, such as sewing rooms and laundry facilities, which are much appreciated.

The Salvation Army work in the Mercer Reformatory, Toronto, is under the direction of Major MacNamara, and the results are most encouraging.

Meetings are held every Saturday afternoon, and once a month on Sunday. The Superintendent has kindly arranged for the Major to do personal interviews with the prisoners, and in this way a great deal of good is accomplished. In all cases the friends are sought out and communicated with, and their co-operation secured in the reclamation of the individual. In this way many are restored to home and friends.

The Salvation Army Officer is a very welcome visitor at the Women's Reformatory Jail Farm, Concord, and each Sunday afternoon Mrs. Staff-Captain McElhinney or Mrs. Commandant McRae hold services, and afterwards speak personally to the inmates. The service is arranged somewhat after the system of a large Bible Class, the women reading verse by verse and taking a splendid interest and joining heartily in the singing.

By arrangement with the officials, many of the prisoners are allowed to leave a short time before their sentences expire, and are provided for at the Salvation Army Receiving Home, 916 Yonge Street, Toronto, and from here they proceed to situations, without the stigma of going straight from the prison. Major MacNamara has the oversight of this work, and is assisted by other women Officers, who devote their efforts not only to the reformation, but the moulding of Christian character. Many letters are received from girls who have made good, giving grateful thanks for the labors in their interest.

Free Labor Bureaus

Montreal and Toronto have each a Free Labor Bureau, and have supplied during the year 11,270 days' work for women, for which the women have received the standard wage.

The League of Mercy is composed of some of the Army's best and most experienced women warriors, who gladly give one day each week to the visitation of Hospitals, Prisons, Homes for the Aged, etc. Meetings are held and "War Crys" distributed. The members also devote much time to letter writing, sewing and many other acts of kindness for those visited. During the Christmas season and at other seasons, special treats are provided with some form of entertainment for the inmates.

BULLETS

God, who loves a cheerful giver, loves also a cheerful worker.

There are three answers to prayer—yes, no, and wait.

If the voice of God tells you a path is right to-day, it cannot tell you to-morrow that the same path is wrong.

CLOUDS AND SUNSHINE

Appeals are constantly being made to the Army for assistance in times of distress, and it is the pleasure of Salvationists to alleviate trouble and try to bring sunshine into lives overcast with threatening clouds. During a Meeting on a recent Sunday at Leyton II. (Eng-

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LATEST NEWS OF SALVATION FIGHTING ON THE CANADA EAST BATTLE-FIELD

PETERBORO

Adjutant and Mrs. Smith

Memorial Windows Unveiled—Gift of War Veterans

Peterboro was favored with a visit from Lieut-Colonel and Mrs. Bettridge recently. On Saturday night the Colonel and Mrs. Bettridge led us off with a real good praise meeting.

The Holiness meeting was of great help and inspiration.

The afternoon meeting was of a special character, the Great War Veterans of the city presented the Corps with Five Memorial Windows and unveiled them. Mr. G. N. Gordon, K.C., M.P. presided. The Great War Veterans turned out as a body and paraded to the Temple, headed by the Temple Band. Colonel Bettridge was the chief speaker. Captain Whatley, Secretary of the G.W.V.A., also spoke and stated it was in Memorial to the Salvation Army Soldiers. Judge Hockley was also present.

Both Colonel and Mrs. Bettridge gave stirring addresses at night, and TWO souls came forward.

COCHRANE

Captain Knaap, Lieut. Huson

God has been blessing us in a great measure. Recently we had FOUR souls in a cottage meeting and on the following Sunday we had the joy of seeing EIGHT children and ONE man, for whom we have been praying for about five months, kneeling at the penitentium.

We conducted a Meeting at Brower on November 17th, which was well attended despite the weather and muddy roads.

BARRIE

Captain and Mrs. Everett

On December 10th, Corps Cadet Sunday, we held special services all day. In the night meeting each of our three Corps Cadets took part. Each Junior Worker spoke and Brother Harris took the lesson.

On a recent Wednesday afternoon, some members of the Home League, with Mrs. Captain Everett, visited the Old Ladies' Home.

WALLACEBURG

Ensign and Mrs. Howes

On Friday, December 22nd, we held our Christmas demonstration, which proved very successful. The dialogues, monologues and songs were very nicely rendered by the young people. Adjutant Woolcott of Chatham, was the Chairman. At the end of the programme Santa Claus appeared.

We had very successful week-end. The Lord was very good to us, the Sunday night meeting finishing with THREE seekers at the Cross.

FENELON FALLS

Captain and Mrs. Morrison

Last Sunday was a day of great blessing. In the prayer meeting at night TWO volunteers knelt at the feet of Jesus. After the Doxology had been sung and the meeting was dismissed, God's Divine presence was still felt and another girl publicly reconsecrated herself.

CAMPBELLFORD

Captain Ding, Lieutenant Hawkins

Citadel Re-opened by Chancellor After Extensive repairs

We were favored with a visit from our Chancellor, Staff-Captain Cameron, during a recent weekend. He conducted the reopening services of our Citadel which has been renovated, also reslated. The Staff-Captain's talks were much enjoyed.

We certainly feel grateful for all the assistance of the Property Secretary and our worthy Divisional Commander, Brigadier Moore, who gave us much help and encouragement. Then our Soldiers have helped to raise a goodly sum towards the Hall repairs and furnishings. We raised \$215.00 for Harvest Festival and also on top of that \$125, including the Soldiers' gifts for Hall. Then we have been able to raise about \$100.00 expressly for furnishings. We must not forget to mention our champion collector, Sister Mrs. Frederick, who is a faithful warrior of the old school, she collected over \$100.00. This is good considering she is 70 years of age. Sister Mrs. Huu did very creditably raising over \$70.00. Brother Cass who did the work on the Hall has done a noble thing.

We had a blessed time last weekend. The Lieutenant spoke in the Holiness meeting and Captain Ding at night. ONE soul surrendered. We were glad to welcome back Sister Beatrice Collard, who has been to Tweed.

OTTAWA I.

Adjutant and Mrs. Buntion

During the last five weeks we have been having times of inspiration and blessing.

We have had with us Mrs. Brigadier Green, Ensign G. Wilson, Staff-Captain and Mrs. Melville, Major and Mrs. Ellis and Colonel Otway.

These visits we have enjoyed and God has been with us and souls have been converted.

On a recent Sunday morning Colonel Otway visited the jail and TWO souls were won for Christ, making a total of FIFTEEN souls for the weekend and EIGHTY-TWO for the month. Converts are standing true.

Every branch of our work is booming, and in the near future we are looking forward to an enrolment of Soldiers.

Last week-end Adjutant and Mrs. Buntion were in charge and after a most happy series of Meetings, TWENTY souls surrendered.

FREDERICTON

Ensign and Mrs. Robinson

A very enjoyable programme was given in our Citadel, which was crowded on Christmas night. Most of the items were given by the young people.

The Hall was nicely decorated. A painted scene almost covered the back end of the building and in the foreground streamer van across the building, on which was printed in large red letters, "Call His name Jesus, for He shall save His people from their sins."

LIPPINCOTT (Toronto)

Adjutant and Mrs. Snowden

Hospital Staff and Patients Appreciate Open-air

The week-end Meetings, conducted by Envoy Burditt and Alward, were of a very inspiring and helpful character. Following the Open-air service, which was held outside the Western Hospital and much appreciated by the Staff and patients, a good crowd was present for the Holiness meeting. Envoy Alward gave a heart-searching address and all were blessed.

Mrs. Adjutant Snowden and the young people were responsible for the afternoon Free and Easy.

We had a record attendance at the Company Meeting on Sunday last. Quite a number of new children were welcomed and Young Men's Bible Class has been formed. Bauldsman Dove is taking personal interest in these young men.

At night a splendid crowd filled the Citadel and enjoyed the singing of old Christmas songs. Helpful Bible talks were given by Brigadier Atwell and Envoy Burditt.

The Band and Songsters rendered special Christmas music. Forty needy families of the district were given a Christmas basket and over hundred Christmas "War Cry" distributed in the various hospitals.

WINGHAM

Captain and Mrs. Whitfield

The Young People's demonstration was held in the Town Hall on December 23rd last, and a large crowd gathered.

Rev. Mr. Cragg of the Methodist Church was the Chairman. He spoke of the beautiful spirit of unity with which so many took part.

After all expenses were paid, a balance of twenty-eight dollars is left, which goes towards the Young People's annual prizes.

RIDGETOWN

Captain and Mrs. Brewer

Recently we had our Christmas demonstration, with two hundred presents. The children did their parts splendidly.

The Home League held a Sale of Aprons and a very enjoyable time was spent together.

The Band is growing and doing a splendid work for the extension of God's Kingdom.

L. Down.

MONTREAL I.

Adjutant and Mrs. Ursaki

For the Christmas week-end the services were conducted by Adjutant and Mrs. Ursaki, but we were also pleased in having with us again Captain A. Neville of Haileybury, an old Bandsman of No. 1, also Cadets I. Fisher, Alice Piche and Florence Walker. All these comrades assisted in the Meetings throughout Sunday. Especially did we find great help in Captain Neville's Bible address on Sunday morning and Adjutant Ursaki's straight talk on Sunday night. At the close of this service TWO souls sought Salvation.

In the night Meeting, due prominence was given to Christmas music. The Band and Songsters rendered special items.

Deputy Bandmaster.

AMHERST, N.S.

Captain and Mrs. Falle

Many Souls Seek Christ—Various Activities Bring Success

A great interest is being taken in our Meetings and during the past month FORTY souls have professed conversion.

Corps Cadet Sunday was taken by the Corps Cadet Guard, Envoy Hanson, assisted by the Corps Cadets. A beautiful time was experienced, when ELEVEN souls gave themselves to God. Twelve applications for Corps Cadetship were received, making the total twenty.

The following week-end we had Staff-Captain Ritchie with us. On Saturday night we had our regular musical programme.

After the Directory Class on Sunday morning we had a good Open-air meeting, and at eleven o'clock the Holiness meeting, with an attendance of eighty-two. A beautiful spirit prevailed, with THREE surrenders. The Staff-Captain visited the Primary Class first, which has an attendance of twenty-seven. Much credit is due Sister B. Jollymore, who is taking great interest in the little ones. We had one hundred and six present for this Sunday. TWELVE souls knelt at the Cross at night and the Staff-Captain pinned a piece of Army ribbon on each convert.

Christmas week has been a busy time with the Christmas "War Cry" and keeping the pots boiling on the corners. With the money secured we were able to give thirty-five baskets, also relief to five other families in other ways.

Christmas week-end services were conducted by our own Officers. Captain and Mrs. Falle. At the close of the day TWO seekers, a mother and daughter, gave themselves to God.

The Bandsmen, with four of the Corps Cadets as collectors, went sending on Christmas Day and we were able to secure \$10.00, which will go towards the obtaining of new instruments for the Band. Our Band, under Bandmaster Taylor, is doing very nicely; we now muster fourteen.

Christmas night was the occasion when the children gave a beautiful demonstration. Young People's Sergeant-Major Envoy Hanson was Chairman. Much credit is due to Mrs. Captain Falle, who for the past six weeks has been training the children.

ST. JOHN II.

Captain Lowe, Lieut. Coley

On Sunday, December 3rd, Staff Captain and Mrs. Ritchie visited our Corps and we enjoyed their visit immensely. God came very near and blessed us right from the knee drill Sunday morning. At night a splendid crowd gathered to hear the Gospel message, every seat being occupied. We closed with SIX souls in the fountain.

On December 9th and 10th Major and Mrs. Burrows paid us a visit. The week-end was one of blessing and inspiration. FOUR souls at the cross. There has been a decided improvement in the attendance at our Senior meetings and also in the Young People's work. Last Monday night there was an attendance of one hundred and fifty at the Young People's Salvation meeting and THIRTY boys and girls knelt at the mercy seat.

UNITED HOLINESS MEETINGS

TORONTO WEST DIVISION

A large crowd again gathered at the Lippincott Citadel on Friday evening last. The service was in charge of Staff-Captain and Mrs. Kendall. Staff-Captain Knight led out the first song and Captain Walbourne led in prayer.

Helpful and soul-uplifting were the Holiness choruses, led by Staff-Captain Kendall, interspersed with pointed testimonies to the experience of Holiness from different friends and Soldiers.

The Toronto I. Band and Singers were present and rendered several selections, all in keeping with the theme of the gathering.

Mrs. Staff-Captain Kendall's dress will long be remembered by every comrade present. Her message was clear and convincing, with the aid of God's Spirit we right home to every heart.

Worldliness, pride, selfishness, envy, and other sins were denounced, and the beauty of Holiness was lifted as being the rightful possession of every professed follower of Christ. The Army's teaching that this great doctrine was made clear in a simple, but earnest manner. THREE souls yielded their all at the altar in the prayer meeting by Staff-Captain Kendall.

The interest in these gatherings is increasing weekly.

TEMPLE (TORONTO)

Brigadier and Mrs. Walton, Toronto West Division, conducted the Central Holiness meeting at the Temple, on Friday night. The attendance was very good at the holiday season. The singing was a most hearty character and some soul-stirring testimonies were given. This was followed by forcible addresses by Brigadier and Mrs. Walton. A most hearty consecration service followed. W. Squarebridge Commandant.

CHEERING THE PRISONER

Lieut-Colonel Miller Presides Bright New Year's Service at Mimico

The Dovercourt Saxophone Section and Male Chorus, accompanied by Adjutant Galway, gave a splendid programme of music and song to the men at the above Institution on New Year's morning. Lieut-Colonel Miller occupied the chair, and spoke words of cheer, as each item was rendered. The prisoners were not slow in expressing their approval. Major Blaize voiced the thanks of the men, as at the close a half-pound of chocolate was given each man. Mr. Robertson, the Superintendent, and Mr. Wilson are heart and soul with the Army in rendering help to the men.

EARLSCOURT SONGSTERS A CONCORD

The Earlscourt Songsters, with Captain and Mrs. Green, gave a feast of music and song on New Year's afternoon at the Concorde Women's Farm. Colonel and Mr. Otway presided, assisted by Maj. McNamara. The women received the Songsters very enthusiastically and joined heartily in the choruse. Miss Carson, the Superintendent, appreciates the splendid work that is carried on in this Institution by our Officers.

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A BUNCH OF KEYS

By the Late Mrs. Adjutant Hood, Burme

It was only a bunch of keys which the night supervisor at the hospital placed on the table beside my bed, while she and the night nurse attended to my needs.

"Nurse, have you the key of the Golden Gate on that ring?" I asked. The nurse smiled. "I have the key of the coal-shed," she replied, and showed me one of the largest keys on the bunch.

I took the key from her and said. "Do you not think that our lives are like that ring, unending? We have many keys upon our ring of life, but the most important key is our Faith and Trust in a loving God (I called it the key of the Golden Gate). The secret of the Lord is with them that fear Him."

"Then there is the key of pure life. And a highway shall be there, and it shall be called the way of Holiness. The unclean shall not pass over."

"There is also the key of service. I delight to do Thy will, O God. Like Isaiah, we hear the voice of the Lord saying, 'Whom shall I send, and who will go for us?' Then said I, 'Here am I; send me.'

"But there are other rings of life, and upon them you will find keys—many keys—but not keys of Faith and Trust, Holiness and Service; they will be missing. But among the keys that are there you will find the key of the coal-shed. When the coal is ablaze, it is beautiful to look at, and after that, what is it like?"

Nurse replied, "just a heap of ashes."

"You are right, nurse," I said. "If a life is spent for sin and self, however bright and alluring it may be, the end is only a heap of ashes of a wasted life."

"Nurse," I said, "do you intend just to throw these keys down anywhere?" "No, indeed," she replied with dignity, "I am responsible for them," and she took them from me, and held them tight as if she feared they should drop through her fingers where she could not find them, and said, "I will take care of them, and hand them over to the Sister in the morning."

That is just it. We have got to hand them over, when the night is past, and the morning breaks and the shadows flee away. We must deliver up the keys to God.

BE BOLD!

Boldness in a marked degree is readily acquired by Salvation Army Converts, with the result that quite simple acts have been strikingly blessed by God. A young woman Convert at Brymbo recently entered domestic service. At her first meal in the presence of the assembled family she boldly said her grace, whereupon the employer thanked her and said, "You have taught us all a lesson." Now grace is said at every meal by the whole family.

OPIUM VICTIM'S HOPE

It is commonly held that for the victims of opium smoking there is no cure—but from a Chinese report it would appear to be otherwise. Among the thirty seekers already reported at Pung Wang, a new opening," says Adjutant Drury, "is a man who has been a great opium smoker, but who has been enabled to break off the habit through prayer. This is a great object-lesson to the people." In prayer, then, is the opium victim's hope.

WESTERN REVIEW

Graduation night at Grace Hospital, Winnipeg—Sir Augustus Nanton presides—Commissioner and Mrs. Hodder visit Calgary, Lethbridge, Medicine Hat and Regina

FROM THE CANADA WEST "WAR CRY"

GRACE Hospital Graduation is peated after her in unison. And now came the moment for which these thirteen nurses had toiled. Lady Nanton rose, and with a gracious smile and a cheering word for each one, she handed the nurses their diplomas and badges. It was a proud moment for the nurses, and brought a tear to the eyes of many who watched them.

The demonstrational side of this event is always touched by the wand of dignity; its setting is consistently choice; its programme commanding and its direction studied. So much for tradition.

And now let us state that this year's function was on a par with the best in the annals of this noble institution, and Mrs. Brigadier Payne who for twelve years has been its honored matron, is to be heartily congratulated on the uninterrupted success and attractiveness of these yearly happenings.

Commissioner Hodder was the first to address the Meeting, and in retrospective vein, told of the origin of the Salvation Army's Social Work and of its magnificent growth. It was his pleasure to introduce Sir Augustus Nanton, that warm and practical supporter of our work, to the audience. In a few well chosen remarks the chairman congratulated the Salvation Army on its work in Grace Hospital, and told of his pleasure at being at the Graduation Exercises of this splendid type of womanhood.

Dr. Halpin made an excellent speech on behalf of the medical profession, and referred in generous terms to the magnitude and influence of the work done at "The Grace," and charged the Graduating class to maintain and carry on the excellent traditions of those who had preceded them.

The gift of language is not given to everyone, and certainly the words of the Rev. Dr. Pidgeon will long be remembered, not only by the nurses to whom they were specially addressed, but also by the remainder of his hearers.

We were all so delighted to have with us on this occasion the Superintending Physician of Grace Hospital, Doctor Charles F. Suggen. In spite of his very indifferent health it was evident he could not let these nurses graduate without being there to give them his "send off." He paid warm and impressive tribute to Mrs. Brigadier Payne, the Matron, and to the medical gentlemen who so generously contribute to the success of the Hospital.

Brigadier Payne, in a few concise sentences, spoke of her heartfelt pleasure at having us all with them on this occasion, and of her deep gratitude to all those, whether on the Staff or not, who had so wonderfully assisted her in her work at the Hospital. She spoke feelingly of the devotion of the girls who were now graduating, and charged them to always remember the words that had this night been addressed to them.

She then read the Florence Nightingale Pledge, which the nurses re-

THE SALVATION ARMY IN CZECHO-SLOVAKIA

Translation of an Article which Recently Appeared in the "Narodni Listy"

It is getting dark. Twilight settles on the streets and the shadows on the cornices of the buildings are growing deeper and deeper. Along the Quay sounds of brass instruments are heard coming from Tylova Square, behind the National Theatre, now and again interrupted by the beating of a drum or the singing of a song, while the melancholy tunes carry themselves across the cold, black river.

In the gathering dusk one sees only a silhouetted crowd of people, from the centre of which proceeds the music and song, then follows a short talk in English, which is repeated in Czech by another voice. Above the people's heads, a Flag is projected. The Salvation Army... Prague is gradually getting used to it, noisy boys have stopped running after it, and the public no more scoffs, for the uncomum appearance of the Army has become common, and interest has taken its place...

Follow out of curiosity

With music and Flag in front, and led by Lieut.-Commissioner Forman, an elderly grey-headed gentleman of big stature, the demonstration makes its way to the Headquarters of the Salvation Army in Karoline Svetla ul, where, at one time stood the Hotel "u Valsu." A number of people join in the march out of curiosity and follow to the Central Hall of the Headquarters, where a Meeting has been announced to take place.

This is a sufficiently-spacious hall, which lowers itself in an amphitheatre style, evidently adapted from a cellar to its present use. Opposite the public sitting accommodation is an elevated platform for the members of the Salvation Army who supply the music and song. In the pulpit, at the front, stands the Commissioner. Then comes a short talk, song, music, prayer, and then again song and music interspersed with short talks. These are life-illustrations bearing some moral teaching—not repugnantly "laying down the law," but rather here and there presenting a touch of humor. In all this a fundamental truth is supreme—a call to follow Christ, to put His teaching to practical use for daily life. "Churhlike," declares Lieut.-Commissioner Forman, "is passive, while Army life is a continual fight to exhibit the teaching of Christ in everyday life."

Majority young people

One looks around the visitors. The Hall is filled, especially with women, old and middle-aged, but the majority are young people, elegantly dressed, smart looking, which astounds one.

It is not only the forsaken, despondent, and outcast who go there... and among the men, to our surprise, we find a number of well-known faces of Prague's Intelligentsia. Remember, these people were troubled with something, and they saw here comfort in some mystical manner in Christ as the Salvation Army teaches... The quiet surrender to meditation leaves such a reverent influence on the soul. The Army has adopted all the elementaries that serve the purpose of pacifying all that religion has taken from the old magies, mysterious expressions, and melodies which lead to calm faintness...

One leaves the Meeting feeling what shadows there must be in life to day, when souls are looking for rest here. The Salvation Army commenced its work in Czechoslovakia in 1919 and now has seven Corps in operation.

GOOD

DUTCH EAST INDIES

"My daughter can see!"—Mir Healing in Java in Officer's Prayer

The native Lieutenant of R. Java, was selling 'War Cry' house to house, when he came the home of a wealthy Chinese, who were much interested Army's work.

As he was about to leave the head of the family called him back, and pointing to his little daughter, enquired if Brigadier Wille of the Semarang Eye Hospital could do anything for the eyes.

"Yes, I think so," answered Lieutenant, "but Semarang is a long way off. Why go so far? I can heal her here, if we pray to God."

The Chinese gentleman listed astonishment, but taking at his word, he fell on his knees as the young Officer pleaded.

Proceeding on his way, the Lieutenant had not gone far, when he was called back to the Chinese house and found him in ecstasy. "God has heard your prayer," he cried, "my daughter can see again."

It was a remarkable example of faith rewarded, and resulted in a movement among the Chinese of the town, many of the tants expressing their desire to become followers of the Salvatorian.

KOREA

Amidst Flood Suff

Majant Whang of Korea, a man very severe, excellent work, but under the flood suffocated of the country. The Chinese went to Seoul during the flood, with a little girl, who Lieut.-Commissioner Stevens had agreed into the Girls' Home. Her father was drowned in the floods a father, who was a business man, very good way, lost his property was bereaved of his wife. I was himself in the work of rescue, his house was washed away, seeing his wife in difficulties, he to her help, but failed to save only escaping himself by clinging to a floating building. He was tied to it by the current, and caught hold of a tree to which he clung for five hours until rescue came. His only companion being three snakes. He is left with a family of four children.

ENGLAND

War Memorial Unveiled

At Hadleigh, England, where the Army's premier Industrial Colony is situated, Memorial was recently unveiled, naming forty-eight names of men who had laid down their lives in Great War. Of that number, twenty-nine were men who had been on the Army's Colony. It is of note in this connection, surprisingly valiant response made when the call came, by t and lads who filled so many Army's Social Institutions—in Great Britain, but in other affected by the world war.

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GOOD NEWS FROM OTHER LANDS

DUTCH EAST INDIES

"My daughter can see!"—Miraculous
Healing in Java in Answer to
Officer's Prayer

The native Lieutenant of Rembang, Java, was selling "War Crys" from house to house, when he came across the home of a wealthy Chinese family, who were much interested in the Army's work.

As he was about to leave the house the head of the family called him back, and pointing to his little blind daughter, enquired if Brigadier (Dr.) Wille of the Semarang Eye Hospital could do anything for the child's eyes.

"Yes, I think so," answered the Lieutenant, "but Semarang is a long way off. Why go so far? God can heal her here, if we pray to Him."

The Chinese gentleman listened in astonishment, but taking the Lieutenant at his word, he fell on his knees as the young Officer pleaded with God to restore the daughter's sight.

Proceeding on his way, the Lieutenant had not gone far, when he was called back to the Chinaman's house and found him in ecstasies of joy. "God has heard your prayer," he cried, "my daughter can see!"

It was a remarkable example of faith rewarded, and resulted in quite a movement among the Chinese section of the town, many of the inhabitants expressing their desire to become followers of the Salvationist's God.

KOREA

Officers Amongst Flood Sufferers

Lieutenant Whang of Korea, has been doing some excellent work of soul-crafting to the flood sufferers in the part of the country. The Adjutant, going to Seoul during the week with a little girl, who Lieut.-Commissioner Steeves had agreed to take into the Girls' Home. Her mother was drowned in the floods and her father, who was a business man in a very good way, lost his property and was bereaved of his wife. He was himself in the work of rescue, when his house was washed away, and, seeing his wife in difficulties, he went to her help, but failed to save her, only escaping himself by climbing on to a floating building. He was carried to Li by the current, and finally caught hold of a tree to which he clung for five hours until rescued by his only companions being three large snakes. He is left with a family of four children.

ENGLAND

War Memorial Unveiled

At Hadleigh, England, recently where the Army's premier Land and Industrial Colony is situated, a War Memorial was recently unveiled, containing forty-eight names of men who had laid down their lives in the Great War. Of that number, no less than twenty-nine were men who were on the Army's Colony. It is worthy of note in this connection that a surprisingly valiant response was made when the call came, by the men and lads who filled so many of the Army's Social Institutions—not only in Great Britain, but in other lands affected by the world war.

Encouraging News from Southern India

Vigorous open-air fighting—Salvation Campaign in the Villages

COMMISSIONER Blowers gives a good account of the progress of the work in his Territory, as may be gathered by the following:

Vigorous Open-air fighting is conducted by Brigadier Gnana Seelan, his assistant Officers and the Cadets of the Men's Training Garrison, Nagoreoil. This, too, notwithstanding opposition from certain quarters.

For instance, on a recent Sunday af-

ter Ensign Devoli (Allen), assisted by Captains Nesamonia (Kappa) and Rachel, the Cadets of the Women's Training Garrison, Nagoreoil, are, in addition to earnestly pursuing their regular studies, carrying on a wide Salvation Campaign in the Villages. They have recently conducted services at a number of Corps and much blessing has resulted. A special reference should

Madras, Her Excellency, Lady Wellington, was so impressed with the quality of the carpets produced at the Settlement, that she immediately bought Rs. 200 worth of carpets, and since then an order has been received from Government House for a further supply of carpets to the value of Rs. 150. The Government are gratified at the progress made by the industry, inasmuch as it furnishes the Settlers with another means of livelihood.

Agriculture is being actively pursued at the Sastipuram Criminal Tribe Settlement. The paddy-planting season has just been concluded, and the manager, Ensign Raja Veeran (Robillard), reports a record acreage of crops, namely, about 700 acres. This has been planted by the



Officers and Soldiers in India gathered to welcome a Territorial Commander. Doubtless the General will have many such warm welcomes as he travels through India and Ceylon

ternoon, when going out on their usual stand, they discovered that a Fakir had collected a number of his followers, and was bargaining against Christ and Christianity. His remarks seemed to make the people more earnest to find out what Christianity really was, the result being that a larger crowd than ever was gathered round the Cadets!

On this particular Sunday, Major Deva Prakasam (Locke), Brigadier Gnana Seelan and others, powerfully gripped the people, and at the close of the meeting a young man, twenty-one years of age, stepped out to the front, knelt down beating his breast and saying, "O Lord Jesus, save me, and have mercy upon me, a poor wretched sinner," and then and there gave his heart fully to God. Since then he has regularly attended the Meetings, and testifies boldly to what God has done for him. If nothing else had been said by the large number of Salvationists that were present, this lad's testimony alone would have been sufficient to discount the remarks of the above speaker. We again have the field entirely to ourselves.

be made to the Women Cadets' Meetings at Ratnapuram. This is one of the historic Corps of Travancore, and has passed through severe fires of temptation, even during the last one or two years. The Ratnapuram Soldiers were commanded by their employers to pay certain taxes to the local Hindu Temple; this they steadfastly refused to do, and by their action lost the great part of their employment, upon which they had depended for a living.

However, the battle they fought and the victory they won are now a matter of history. Not only did the Ratnapuram people show strength in actively resisting evil, but they developed remarkable activity for God's work, notwithstanding their diminished income, and an expression of this was the excellent amount placed on the Self-Denial Altar Service Table on a recent Sunday. Still giving and sacrifice as this is worthy to be inscribed in letters of gold.

In connection with the Sitanagaon Criminal Tribe Settlement, a carpet-making industry has been established with gratifying results. At a recent exhibition of Social Products, held at

Settlers, without assistance being received from any source, and this speaks well of the financial prospects of the Settlement. In addition, large supplies of tomatoes will soon be finding their way from the Settlement to the Madras Markets.

During the closing portion of one of the Meetings, Sergeant-Major Ratnam, who has been largely responsible for securing local support for a building, spontaneously leapt to his feet, waving an Indian banjo in one hand, and his other outstretched, burst into singing "Rambu santhoshum," meaning "full of happiness." The progress of the work in this Dentaia District is remarkable, much of which is due to the efforts of the Sergeant-Major already mentioned.

After the Dedication Ceremony of the new Hall, we marched two and a half miles to a village named Minnongee, where twenty-nine families representing about one hundred and sixteen souls, were sworn in as Salvationists. They had come from idol-worshipping, but have now joined the Salvation Army.

For these encouraging signs of progress we may well thank God.

OFFICIAL GAZETTE
INTERNATIONAL HEAD-
QUARTERS:

Promotion:—

To be Commissioner:

Colonel Wilfred L. Simpson.

EDWARD J. HIGGINS,
Chief of the Staff.

WAR CRY

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EDITORIAL NOTES

The Winter Campaign

As we go to press indications are not wanting that the Winter Campaign is forming the subject of great endeavour. There is an increasing disposition to look for big things, and no matter whether one talks with older or younger Salvationists it becomes apparent that interest is growing every day.

Faith is showing itself, and men and women are betaking themselves to prayer with increased earnestness, beseeching the Divine blessing upon the means used to bring about the desired end. Expectation is keen, results are already being looked for, every sign of answered prayer—he it ever so small—is hailed with satisfaction, and used as encouragement to faith.

Perhaps one of the most gratifying features of the Campaign is the constant reminder that no matter who plants or waters it is God alone who giveth the increase. The arrangements, the plans, the organization, all have their share, and the importance and necessity of that share are insisted upon everywhere, but equally clear is the recognition of the spiritual character of the work to be done, and that it can only be done in the strength of God.

The Commissioner has in all his references to the Winter Campaign laid special emphasis upon the absolute necessity for preparation of the heart on the part of all who hope to successfully engage in any portion of the Effort, and on this all ranks are agreed. There is a gracious influence at work, hearts are mellow, and "Make me a channel of blessing, I pray" is the oft-recurring prayer of comrades everywhere.

The origin of the Campaign is in the heart of God. In His love for the souls of man He has prompted this movement, and that being so we may be sure that He waits to be gracious in granting the requests of all who seek Him in the Campaign's interest. Let His throne be approached boldly and often, let the cry for needed equipment for the fight be from the heart, and let it continue till the answer comes.

Another blessing experienced in the Campaign is the frequent reference to the smaller and harder Corps, where despite long-continued labor, fruit is seldom seen. Such places as these are mentioned in practically every prayer meeting, and the Lord is continually implored to move upon the hearts of men and women in the barren centres, and to make the desert blossom as the rose.

In these and other indications we see ground for real encouragement and pray that every Salvationist throughout the Territory may fresh consecrate himself or herself for a personal share in the big fight now pending.

**THE GENERAL
AT SEA**

**GOOD NEWS FROM FIRST
PORT OF CALL**

A Pleasant and Busy Voyage

Good news has been received of the General, who is proceeding on the R.M.S. "Macedonia" to Ceylon and India for a campaign which will occupy his utmost energies until the end of January, (says the British "War Cry").

Particulars are necessarily meagre because the General is still on the sea, but they are sufficient to show that the time on the voyage is being fully employed with the affairs of the Army, and in particular with the concerns of the great country to which the General is speeding.

Cabling from Port Said, where the ship called for mails, Commissioner Mapp, who will accompany the General throughout the campaign, says:

"The General is keeping very well. He has been closely engaged with important business matters.

"Great interest is manifested among the passengers by his presence on board, and the warmest sympathy is expressed with the Army's work.

"All the party are well. The journey is pleasant."

In a wireless message from the "Macedonia," Commissioner Mapp reports further:

"In response to a special request the General delivered a lecture in the saloon on Friday, December 8th. A large and influential audience listened with sympathetic approval to a moving address, full of striking incidents and accomplishments in connection with Army warfare.

Presiding was Sir Charles Arthington, and a special Committee supporting included Sir Alfred Pickford. At the General's suggestion a collection was taken up on behalf of disabled seamen."

The General, who boarded the "Macedonia" at Marseilles on December 1st, was due to begin his campaign at Colombo on Monday, December 15th. He is accompanied by his Secretary, Major John E. Smith, and his son, Ensign Wycliffe Booth, who was recently appointed an additional A.D.C., as well as Commissioner Mapp, the International Secretary.

A THOUSAND GUESTS

Fine Hospitality Extended by Toronto Business Men, Through Medium of Salvation Army

More than a thousand men enjoyed a good dinner on New Year's Day in Toronto, through the kindness of Mr. Gordon F. Perry and Mr. Norman D. Perry, the Salvation Army distributing the tickets and overseeing the arrangements. The dinner was given in McConkey's Restaurant, there being five sittings, of two hundred men each. At each sitting the Temple Band provided a programme of music and song.

The Commissioner and Mrs. Sowton paid a visit to the restaurant during the day and extended the season's greetings to the men, also voicing their appreciation of the kindness of the gentlemen who provided the means for the dinner.

In no uncertain manner the assembled guests expressed their thanks to all who joined in making the first day of 1923 a little brighter.

Extracts from
THE GENERAL'S JOURNALS

Letters Wise and Otherwise—Almoner for a Famous Statesman—Slanderous Paper's "Conversion!"—Vienna's Call: "Come to Save!"—Army Publicly Thanked for Assistance in Burial of Heroic Explorer—God's All-important Revelation to "Babes"—Ridiculous Character of Spiritualistic "Communications"

Edited by Lieut. Colonel H. L. Taylor.

Sunday, March 12th.—Away at the sea. Gave some hours to steady work, chiefly literary. Ill-mannered and hasty letter from one of our subscribers: does not agree with something we have been doing and thinks because he has subscribed liberally we ought to change our policy to please him. But he forgets that we conceive ourselves to be answerable to God.

A sad, sad letter to-day from an ex-Officer—one of the truly called and yet unfaithful. It is a dark and suffering life of which he speaks. The one remaining ray of light in the night for him is love for dear promoted Rees (Commissioner) and for Dean (Colonel) news of whose death is the occasion of his writing to me. His letter is indeed painful and reminds me of the lines:

"The withered frame, the ruined mind,

The rack by passion left behind—

A shrivelled scroll, a scattered leaf

Stirred by the autumn blast of grief."

I can only pray for him. Let him remember that while there is life there is mercy.

Monday, 13th.—Back in town. Four hundred pounds sent me by the Prime Minister, given him by a friend for cases of distress arising out of the war. I shall gladly use it.

Several letters from a distance thanking me for the extracts in my "Journals" which have appeared in the "War Cry." They come at a moment when I was somewhat doubtful of their utility.

Walked for half an hour and picked up some wild cherry blossom, the first I have seen this year. "If God so clothe the grass of the field . . . O ye of little faith!"

Tuesday, 14th.—To Clapton and self to L.H.Q. The stream of Birthday Greeting continues. Interesting letter from Millner (Colonel), Ceylon. He has been visiting the family of the late Colonel Weerasooriya—one of our earliest, most devoted and most successful Native Officers.

A certain newspaper, in the past a bitter and slanderous critic of the Salvation Army, informs us of the complete change in its policy, and asks for an article from me! That promise to Israel instantly occurs to my mind. "They shall take them captive whose captives they were."

Pathetic appeal from Vienna. One sentence is very striking—translated from German it reads:

"From Vienna a call goes out to you. Here, too, is a great spiritual need. The people themselves are the cause of all the other needs. They ought not to drink as the people of Vienna are doing and then complain over the distress. I would be so glad if you, as one who is saved, would come to save!"

Wednesday, 15th.—L.H.Q. at 10 o'clock. A whole battalion of small matters as well as a formidable array of larger meet me this morning.

Foreign Service Councils, F. present. Very important sitting. Affairs of many lands. Had before

COMM

Conduct H
Sunday
preside

THE last Sunday spent by Com
Mrs. Sowton, Chester Comrades, in light of the Officers' friends alike. Brigadier Divisional Com
welcomed our Leader easy to perceive t
eager to make the moment.

Mrs. Sowton's talk
ness meeting was
heart. It would be
over estimate its pres
ness, whether ceremony
or teaching, a warm note of enc
full Salvation and a
warning to those who
embrace the opp
ed by God in the s
their soul.

The Commissioner
recruits as Soldiers
low, Red and Blue
did he accept them
sought the blessing up
upon them.

Our Leader's a
clarion call to unres

WATCH NIGHT

THE time hon
and the new
served in Toronto by
watching the
Mrs. Sowton in com
Montevideo, no arrangements had
been made to meet her. It was a
Sunday, and it was difficult to obtain
permission to land. A message was sent to the British Delegation, who asked permission to see our Major Thomas, by whom all necessary arrangements were made. Subsequently the Major publicly thanked the Officers, who were present with the representatives of the different Powers at the last services connected with the explorer.

Friday, 17th.—With Kitching

(Commissioner) to L.H.Q. at 9 o'clock.

In connection with Scouts' Bill in the House of Lords last night, Lord Asquith spoke up warmly for the Army.

Pugnac, on Easter Campaign:

Wish his health was stronger. F. to Meeting of Lady Visiting Justices for London. They are considering plans to secure more humane treatment of mentally afflicted prisoners before they are certified. It is a most worthy work.

News from Johannesburg. Com

mmissioner and Mrs. Hoggard and Lieutenant-Colonel and Mrs. Williams are doing work which will bear fruit amidst the riotous troubles. To-night's papers report a revolutionary uprising in Nairobi—our infant cause! Read a little this evening, but not of much use. How little the intellect has to do with the knowledge of God or of His will!

Day by day I see that the very things which are hidden from the wise and prudent, largely because they seek the living among the dead, are the all-important things—and He reveals them to the babes!

Saturday, 18th.—L.H.Q. early

Some one sends me a report of what purports to be a long message from the Founder received by some Spiritualist medium. I have had quite a number of similar "communications," but they differ from one another so profoundly that I could not accept them even if I had believed in this kind of thing—which I do not! When I was in Boston, U.S.A., last year, a man

Continued on page 36

After a hearty s
joy it gave him to
the final meeting of
it has been the joy
and himself to lead

Mrs. Sowton, in a
bring over with gr
lovingkindness of G
past year, stated ho
goodness of God a
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of joy is rendered.

In words of enc
those who had failed,
show how a new ye
beginnings and by p
God was anxious to
who were most nee

"Leave the tempor
she said. "I ay hold
verities of life and

for a Famous Statesman—Vienna's Call: "Come to Our Assistance in Burial of Important Revelation to Center of Spiritualistic Nations."

H. L. Taylor,
a legacy of 25,000 acres of land
the Argentine, on the Red Col-
do. Decided to sell it. Wonder
whether it will fetch anything
ach.

Thursday, 16th.—Hadley Wood
day. Worked morning and even-
g and rested in afternoon. The
od marvellously beautiful and
stil, with innumerable signs of
turning life. The color in many
aves which really belong to last
umn is exquisite, and some of
e evergreens look as if they were
ver parted from the summer. I
nd it all enchanting and uplift-
g.

Important list of Staff Appoint-
ents under consideration to-day.
— writes me that he has re-
ived a commission from a well-
known man, who wishes to remain
onymous, to paint a portrait of
e Founder for the City of Not-
tingham. He seeks my help.

Shaw (Brigadier and General Sec-
etary, Buenos Ayres) writes that
hen the boat with the body of
r Ernest Shackleton arrived at
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Continued on page 76

COMMISSIONER AND MRS. SOWTON

Conduct Helpful and Inspiring Meetings at Chester (Toronto) on the Last Sunday of the Old Year, and Watch Night Service at Yorkville—also preside at the Annual Gathering of Toronto Industrial Staff and visit Municipal Prison Farm

THE last Sunday of 1922 was spent by Commissioner and Mrs. Sowton amongst the Chester Comrades, much to the delight of the Officers, Soldiers, and friends alike. Brigadier Moore, the Divisional Commander, warmly welcomed our Leaders, and it was easy to perceive that they were eager to make the most of every moment.

Mrs. Sowton's talk in the Holiness meeting was from heart to heart. It would be difficult to over estimate its practical helpfulness, whether considered as testimony or teaching. It was as a warm note of encouragement of full Salvation and an unmistakable warning to those who have failed to embrace the opportunities offered by God in the sanctification of their soul.

The Commissioner enrolled two recruits as Soldiers under the Yellow, Red and Blue Flag; not only did he accept them as such but sought the blessing of God to rest upon them.

Our Leader's address was a clarion call to unreserved service in

the Master's vineyard. It stirred the soul. By it one was privileged to see some of the possibilities before the people of God, and also view the unhappy position of those who allow doubt and fear to master them. The Commissioner's forceful urging of all into a fuller enjoyment of these privileges, made possible by God's love and their accompanying power for service was unquestionably used of God with marked effect. No sooner was the invitation given than ONE man volunteered to the altar, soon to gain the blessing of sanctification. He was joined by THREE others.

The afternoon Meeting was marked by much of the presence and blessing of God. Brigadier Moore and Lieut.-Colonel Noble were among the speakers, while the Commissioner and Mrs. Sowton contributed to the general good by their earnest words.

Prior to the Salvation meeting a number of old time songs were sung which assisted in preparing the way for the stirring utterances to follow. By the hour of commencement a good number had

gathered, especially was this encouraging seeing it was very wet.

Mrs. Lieut.-Colonel Morehen led in prayer, and the Band and Songsters rendered suitable music and song as they did earlier in the day.

Mrs. Sowton sought by personal experience and apt illustrations to show the great joy there is in serving Jesus Christ, and in the strength of the Holy Ghost she riveted the attention of her hearers upon great truths which none can afford to ignore.

The solo by Lieut.-Colonel Adby "What will you do with Jesus?" was very appropriate at this juncture, and undoubtedly helped to bring a feeling conducive to surrender to the Spirit's pleadings.

As the Commissioner stood before the people he seemed very conscious that this was the last Salvation meeting for him to lead in Chester for 1922, and, like Paul, he turned to tell them the whole counsel of God. Very plainly did he set forth what it meant to sever associations with idols of pleasure, pride and ease, and join the great

army of people worshipping God. No burdened heart could fail to realise the wide contrast of a saved and unsaved soul, nor was it hard for such to feel the movements of God's Holy Spirit on their behalf.

With heads bowed, not only the disobedience of the year about closed, but of many years spent in sin, flashed before a number present. Golden as was the opportunity, response was slow at first yet, under the guidance of Lieut.-Colonels Morehen and Adby, and by faith, prayer, and personal effort, victory came as the prayer meeting proceeded, and before the close EIGHT knelt at the penitent form.

In addition to those already mentioned Lieut.-Colonel Noble, Brigadier Jennings, Mrs. Brigadier Moore, Commandant and Mrs. Alveer, Ensign Merer, the Corps Officers, each rendered assistance.

Cottage prayer meetings have been started in the district, and it is anticipated that the great Campaign will bring gladdening results to the faithful fighters of Chester Corps.

WATCH NIGHT SERVICE

THE time honored custom of watching the old year out and the new year in was observed in Toronto by many Salvationists, with Commissioner and Mrs. Sowton in command at Yorkville, where the Watch-night was freighted with inspiration and full of light which will be an incentive to better things during the coming days.

Outside many were observed to be waiting without purpose for the New Year, while those gathered in Yorkville Citadel appeared anxious for the dawn of 1923 to find them worshipping God, and in return for the manifest desire. He came to their hearts in blessing and power.

After a hearty sing, an Officer thanked God for a desire to spend the last hour of the year in meditation. "As we approach Thy throne may we hear Thy voice, and with a ready spirit obey it," he prayed. "so that the coming year may be one of better service for God and service to humanity. Let us also manifest kindness and forbearance.

The Commissioner expressed the joy it gave him to be present for the final meeting of the year, also he referred to the many campaigns it has been the joy of Mrs. Sowton and himself to lead during 1922.

Mrs. Sowton, in a testimony bulging over with gratitude for the loving-kindness of God during the past year, stated how the love and goodness of God draws out our love and in consequence a service of joy is rendered.

In words of encouragement to those who had failed, she went on to show how a new year affords new beginnings and by prayer and faith God was anxious to empower those who were most needy.

"Leave the temporal things alone," she said, "lay hold on the real verities of life and God will fill

your days with blessing and make you abound in all good things."

The Commissioner's final charge was full of pointed expressions calculated to stimulate the faith of God's people and to arouse the careless to make a decision for God.

"It is a good sign for men and women to feel a need of reaching after higher things," said the Commissioner, "and while God is willing to give His best those anxious to receive must live in a receptive attitude."

He encouraged his hearers to rise above the things of yesterday, not merely to gloss them over and make good resolutions, but to confess the wrong, and then rise up in God's strength and press towards the prize of life. "The new year holds out an opportunity for each of us to help and bless others," the Commissioner continued, "and I am anxious that it shall also be a year when we shall be more faithful to duty and demonstrate a greater activity in our work for God and service to humanity. Let us also manifest kindness and forbearance.

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"Leave the temporal things alone," she said, "lay hold on the real verities of life and God will fill

"We shall also need to look upwards," he concluded, "so many look into the ash-heaps of the world for pleasure and satisfaction, which by a glance at Jesus, life and power will come."

The odd moments, before the whistles heralded 1923, were spent in silent prayer, and vows were made by many to make 1923 a year of spiritual advance. THREE publicly demonstrated this purpose by kneeling at the mercy-seat.

The singing of "Oh, God, our help in ages past," was indeed a splendid start for a new year, as in expression and by past experience, many were able to sing of a trust "our hope for years to come."

Lieut.-Colonel Adby and Brigadier Jennings were present and took part.

ANNUAL GATHERING OF TORONTO INDUSTRIAL STAFF

Commissioner and Mrs. Sowton presided at the annual gathering of the Toronto Industrial Staff which was held in the Lippincott Citadel. Some two hundred employees and

their families sat down to a splendid tea, provided by Staff-Captain White. A homelike spirit prevailed as the party reconnected to one another the "achievements of the past year. Colonel Otway, Men's Social Secretary, introduced the Commissioner, who received a very spontaneous and affectionate reception from all.

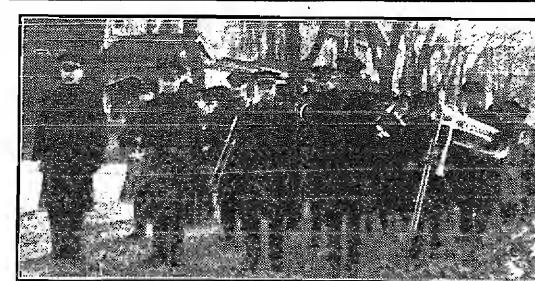
The Commissioner, in a happy manner, congratulated the comrades of the Social Department upon the splendid advances made during the past year, as evidenced by the large crowd gathered and the wonderful reports published. At the same time the Commissioner pointed out the great need of grasping the opportunities which 1923 presented. Mrs. Sowton and Colonel McMillan also spoke kindly words of congratulation and encouragement, after which all repaired to the upper Hall where a splendid programme of songs, solos, recitations, etc., was given. Colonel Otway gave a resume of the progress that the Men's Social had made and of the number of souls that had been converted. Lieut.-Colonel Morehen presided in his usual happy manner. Lieut.-Colonel and Mrs. Miller, as well as many of the Heads of Departments, were present adding a community touch to the occasion. At the close the children's hearts were made glad with gifts from Santa Claus.

AT TORONTO MUNICIPAL FARM

The prisoners at the Toronto Municipal Prison Farm were given their annual treat by the Salvation Army on New Year's night. Commissioner and Mrs. Sowton amongst their many responsibilities found time to preside at the splendid musical programme given by the Lippincott Band and Songsters.

Mr. W. J. the Deputy Superintendent of the Farm, spoke in very

(Continued on page 18)



The Toronto Temple Band, on Christmas morning, marching with the Commissioner to the service in the Temple.

SALVATION SOLDIER'S ARMOURY

JESUS Christ in Luke 6: 43 and 44, plainly indicates the true secret or principle of holy living. His words show that holy living works from the heart of things—beginning within—to the outside.

Many judge their religion the other way about. They take up religious duties, attend religious meetings, sing hymns, say prayers, put on what may be called the outward things of religion. Perhaps they adopt a dress, make a profession, or assume a religious manner, and hope to grow good in the process. But in none of these things does the secret of true religion lie, and you will be a failure if you rely on the outward form.

You have the secret, the principle of religion, in the words of Jesus: "A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh." You see that which is in will come out, and you cannot bring out that which is not in.

In these words Jesus tries to enforce a great truth in human life, by showing how the principle works out in the action of a tree. He says, "Of thorns men do not gather figs, nor of a bramble bush gather they grapes. Every tree is known by his own fruit." You see, not only is the fruit according to the tree, but the quality of the tree is to be judged according to its fruits.

In the fifth chapter of Galatians you will find a commentary upon this natural law. "Now the works

IS "BEING SAVED" A SALVATION ARMY IDIOM?

"I had never even heard that I had a soul 'to save.' I had been taught to say my prayers, and brought up to be good, but when I went to an Army meeting it was a great astonishment and a great awakening. I went to the penitent-form and was told to 'pray and believe,' but I did not know what I had to believe, and was too shy to ask, so I came away unsatisfied."

Thus an Officer, describing her spiritual darkness when she met the Army, and there are more people to-day in a similar condition than we realize.

A wide-awake clergyman recently announced as his topic: "Is 'Being Saved' a Salvation Army Idiom?" Doubtless he realized that, in the minds of many of his parishioners, it was so. Our Officers are constantly appealed to by interested and often quite learned and religious people to try and "reform" someone who has become notorious for evil practices, but all have need of God's salvation, and the simplicity of it is beautifully presented by the story of how the light dawned on a group of untaught Korean women, and how a small boy, listening to his Officer-mother's explanation, suddenly understood it for himself.

To-day it is his joy, in the large place where God has set his feet, to "make the message clear and plain." Let all of us do likewise, seeking "first the Kingdom of God and His righteousness."

What is the Fruit of Your Life?

BY COMMISSIONER HOWARD

of the flesh"—the fruit of the flesh, if you like to put it in that way—are "manifest, which are these: adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revelling, and such like; of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the Kingdom of God. But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance," or self-control. The two sets of verses taken together not only show in detail a cluster of virtues which are like luscious fruit in a beautiful garden, but also a cluster of evils, which are like poisoned berries upon the roadside bushes.

The contrast between the two clusters indicates how great is the difference when one is changed from being a proud, fleshly, corrupt man into a proud, holy, spiritual person; but the contrast also marks the grace of God as the transforming power. No matter what change was wrought in you at conversion, you cannot properly call yourselves fully sanctified until the transformation is complete; that is, until you are delivered from the works of the flesh, and produce the fruits of the Spirit, and by your fruits

you shall be known. Profession of Holiness without appropriate fruit is no good. That would be just like the tree to which the Saviour turned on one occasion when He found nothing but leaves.

A university professor was afflicted with an ungovernable temper. One day he went to the house of a relative with a view of adjusting some property matters in dispute. Now, the man to whom he went not only made unjust claims, but put forth these claims in a way to provoke his Christian relative to anger. He did it on purpose; he was determined to show that this man's religion made him no different from the people around about him. As a consequence, high words arose, and the professor left the house in a rage, slaming the door behind him.

When he got into the street calm reflection came, and in the place of anger and bitterness a sense of humiliation and shame and defeat. He went straight home, up to his room, fastened the door, got down on his knees, and spent the night pleading that God would not only forgive him for his display of temper, but would deliver him from those angry passions which made him such a discredit to his profession of religion. As morning dawned peace came to his soul, the power of the Holy Ghost fell upon him, and a

sense of deliverance pervaded his whole being.

He went to the house of his relative, and found him at breakfast. With deep humility, and in the presence of the family, he confessed his sin, said not a word about provocation, and only pleaded that they would forgive him for his display of anger. Thirty years subsequent to this that professor, who became famous as a man of God, stated that no temptation or provocation received had ever stirred the emotion of evil temper within him since that memorable night. He had been delivered. Instead of the fruit of the flesh there grew the fruit of the Spirit.

Take a case of a certain mother with several unconverted children. She was a fretting, chafing woman, and by her impatience, fault-finding, and nagging the wife and vexed the whole family. When she got the blessing she became so even in her disposition and she was kept in such "perfect peace" that, by the power of the Holy Ghost, the domestic circle became like a little heaven below.

Now, what does this mean? This: that such open professors of religion as we are must justify our profession by bringing forth fruit unto Holiness. If the condition of your disposition (I will put it that way) is not such as brings forth this fruit, you must earnestly and sincerely ask the Lord to cleanse and sanctify and anoint you with the Holy Ghost, so that instead of bringing forth the fruit of the flesh, everybody shall see exhibited by you the fruit of the Spirit.

VALUE OF LITTLE THINGS

Christ never despised little things. The poor widow's mites were estimated by Him as worth more than many large offerings of rich men. "She hath cast in more than they all." Her two mites were not worth much to Caesar or to Caiaphas, but Christ had need of them. The emperor could afford to reward the man that added a new province to the Empire. The King of kings does not fail to reward him who gives a cup of cold water. Moreover, He made conquests with His "little ones" that Caesar could not make with his legions. What He did He does. The lowly Salvation hall built by the pence of the poor may witness a greater work than a temple that is the pride and boast of a city. The shepherd boy with only a sling was more than a match for the enemy who had terrified all Israel. He trusted Himself in God's hands, and God used Him.

LIFE OF WOOD
Wooden ships, says "World," notwithstanding they encounter, usually builders. In the navy are a number of ships passed the century of "Love," launched in 1800, is still afloat. The built at Plymouth, and the "Good Intent" in the waters two years in active service.

GAVE AWAY
It is 27 years since founded a business a revenue of more than \$250,000 with which instead of accepting

songs has it. "There's a place in the Army for all;" for the educated and cultured, whose hearts are free from selfishness and fired with holy passion to seek and save the lost, and equally for the young woman of moderate gifts and elementary education, whose heart is also pure, and whose soul is illuminated by divine love.

—From "The Angel Adjutant" by Minnie L. Carpenter. Price 60 cents.

These Books can be secured at the Trade Department, James and Albert Street, Toronto.

WHAT

EXCAVATING

The task of unearthing the city of Pompeii, begun in progress (says "views"), and each exciting discoveries, late war this great archaeological work went on. London News" F. Halbherr, of the Institute of Antiquities, descriptions of the last found have been particularly says:

"Their extraordinaire chiefly to the new, more scientific method of the Director of Naples, Professor of the exploration of cities.

"In accordance with the ground is now dug-pits and abrupt trenches—but as an archaeologist to do in prehistoric horizontal strata, descends toward the a that it becomes possible to fix all the remains of depth and position, a restore all those parts upper and lower, without destruction.

"The new items acquired in this way are of importance for a knowledge of the private house, about its form and that, for instance, with Graeco-Oscian habitations, like Orient no openings, or on the street—must now be abandoned.

"On the contrary, the house was provided with windows, grouped in four together, in the Gothic, and—like but even more—so balustrades and galleries of its inhabitants to enable movement of people.

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WHALE

Multitudes in India die of rice and fish; bill of fare a whale very popular. H of whale meat are these markets to-day.



BE AS GOOD AS YOU SEEEM

We need scarcely say to Salvationists, he thorough, he honest, seek Holiness until you find it in all its fullness and beauty, and then walk in the way of righteousness and truth before your children in your everyday life. Confess and profess before them to the uttermost what God has done for you. But at the same time we do say that at the same time we do say not let your Profession go beyond your Possession. Be as good as you seem.

—From "The Training of Children," by the Founder. Price 90 cents.

IN THE PATIENCE OF JESUS

When friends, or followers, or comrades trample upon the solemn covenants made alike to us and God, and forsake, and leave us to finish our work and tread our vinepress alone, let there be no moaning because of the pain it inflicts. When those upon whom we had a right—right by reason of natural law, or right by reason of the obligations, and precious vows of friendship, or right on the ground of spiritual indebtedness—when those, I say, upon whom we had a right to depend fail us, let there

be no complaining of their treatment because it is painful to us. Let there be no filling of the earth with laments and wallings, no accusers, no reviling of those who revile us. Let us be silent in the patience of Jesus, and in the strength of His love, and let His way of meeting the unkindness of desertion be our way—let us pray.

—From "Our Master," by the General. Price 10 cents.

THE OUTWARD SIGN

I do not care what kind of a garb or a badge you wear—that is not the point; but there ought to be a badge which says to every man and woman, "I belong to Jesus Christ, and I am not ashamed of my colors." Any profession of Jesus Christ which brings no cross is all nonsense; it is not confession at all.

—From "Popular Christianity," by the Army Mother. Price 70 cents.

WOMEN'S OPPORTUNITY

The Salvation Army affords an unrivalled field of usefulness to young women who wish to devote their lives to the service of God. No Organization offers a wider, if so wide a door. As one of its

(continued on next column)

WHAT'S DOING ROUND THE WORLD

EXCAVATING POMPEII

rance pervaded his house of his regard him at breakfast, and in the presence, he confessed his word about provocation, pleaded that they him for his display years subsequent to his professor, who became a of God, stated that or provocation stirred the emotion within him since that. He had been deprived of the fruit of the w the fruit of the

of a certain mortal unconverted child; a fretting, chafing by her impatience, and nagging she worried the whole family. The blessing she befit her disposition and such "perfect peace" of the Holy mystic circle became even below.

Does this mean? This professors of religion must justify our probing forth fruit into the condition of your . If the state of your will put it that way) as brings forth this fruit earnestly and simply. Lord to cleanse and anoint you with the so that instead of the fruit of the flesh, all see exhibited by the Spirit.

LITTLE THINGS

despised little things. His coppers were estimated as worth more than offerings of rich men. But in more than they mites were not worth either or to Caiaphas, but indeed of them. The emperor to reward the and a new province to The King of kings to reward him who in cold water. More conquests with His Caesar could not be legions. What He The lowly Salvation the pence in the poor a greater work than the pride and boast the shepherd boy with more than a match for who had terrified and trusted Himself in and God used Him.

"There's a place in all," for the educated, whose heartlessness and fired ion to seek and save equally for the young deitate gifts and elevation, whose heart is whose soul is illusive love.

Angel Adjutant, by Carter, Price 60 cents.

can be secured at the agent, James and Albert

TAMING SAVAGES

How Bravery and Fair Play of Australian Official Won over South Sea Islanders

ALTHOUGH it is common knowledge that the German South Sea possessions are being administered by the Australian Government, the general public have little idea of the wonderful work our officials have accomplished in these far-off and little-known lands, writes Harold J. Shephard, F.R.G.S. I refer more particularly to the achievements of that gallant Australian soldier, Captain A. J. Hunter, who has rightly earned the title of the "Gordon of the Pacific" for the work he did in obtaining the good will of the savage tribes of the German Solomons.

When the Australians took these lands they found themselves surrounded by suspicious, warlike and dangerous tribes, and at one time it looked as if a whole army corps would be needed to restore order and peace. Fortunately a capable man was ready at hand in Captain Hunter, and he was appointed as Australian Administrator of both the German Solomons and German New Guinea.

A better choice could not have been made. He is a man of fearless nerve, and is never armed with any weapon except an ordinary walking-stick, or, more correctly, military cane.

Captain Hunter determined to win over the respect and good will of these savage people. Armed only with his well-known cane, he travelled right into the heart of the savage-infested parts of Bougainville, the largest and most thickly populated of these islands, accompanied only by a mere handful of soldiers. It proved a terrible and perilous journey. As they moved away from the coast settlements the little party were called upon to face death in flooded streams and alligator-ridden rivers, while one after another the men were laid low with tropical fever. Captain Hunter himself was struck down with this malady, yet he insisted on advancing.

He quickly discovered that the country was torn with tribal warfare. The chiefs were fighting one another, and things looked serious. When he learned two tribes were at war he

hastened to the spot, and invariably managed to arrive upon the scene when the fight was at its height.

There and then he would walk coolly into the midst of the combatants and boldly seize the chiefs. Invariably this action had the desired effect and ended the struggle. It was this man's coolness and deliberation more than anything else that dismayed the warlike tribes in their heat of fighting. Sometimes it was necessary to show a little force, when the modern Gordon ordered his men to fire over the heads of the excited natives as a warning, and then asked them to listen to a parley. This was entirely different from the German methods.

What amazed the natives most was that the chief of the white-men warriors carried nothing but a harmless stick, and yet he dared to walk into the midst of their fights and actually seize the chiefs. Captain Hunter's deeds were soon noised throughout the island. Thus an Australian overcame them by means that appealed to their honorable though savage instincts—that of bravery, with fairness.

The chiefs were taken to Kieta and there held as hostages until the tribes gave guarantees that there would be no more fighting. The chiefs are feared by their peoples and also revered by them, and it was by arresting them in this way that Captain Hunter gained his ends. In less than twelve months' tribal warfare and depredations had ceased throughout the German Solomons. The chiefs had returned to their tribes, the natives recognized they were in for fair treatment, their sick and wounded were cured and healed, and now they come to the "Great White Man Chief" in Kieta to settle all their troubles—even to their matrimonial disagreements!

The German Solomon Islanders are a fine race, and there is no doubt that under the benefits of civilization and British rule they will become a very progressive people. When employed as laborers they are active and intelligent.

POWER FOR PALESTINE

For many years the water-power possibilities of the vast depression of the Jordan Valley in Palestine, says the "Scientific American," have been evident to all engineering observers, and especially since Lieutenant Kitchener (later Viscount) completed the survey of Western Palestine for the Palestine Exploration Fund. That strange river rises but a few hundred feet above the level of the Mediterranean, and soon is checked in its course by the extensive morass of the Hulah Basin. As this can never be drained successfully, it furnishes the first opportunity for an extensive barrage, below which is a drop of 700 feet within a ten-mile course to the Sea of Galilee. At this point it is certain that many hundreds of thousands of horse-power can be generated.

The power generated by the Jordan system itself and by the still larger use of the Mediterranean reservoir would light all the cities and villages of the land, propel all the railway lines and furnish energy for manufacturing purposes widely over the regions east and west of the Jordan. Every household would find it available for private use in the home, shop and on the farm. Of course, manufacturing centres would be located near transportation opportunities by rail and boat, and where power could be had at the lowest rate.

THE FIRST ANTHRACITE

It is hard to believe that the first man to take anthracite to Philadelphia—only 110 years ago—had trouble in giving it away. He was Colonel Shoemaker of Pottsville, Pa., and bundled up in coonskin, he drove up in front of Independence Hall with nine wagonloads. The estimable burghers of the old Quaker city had heard of the "stone coal" which the Colonel brought, for it had been discovered in 1762, but few of them had seen it. In three days Colonel Shoemaker's canvass of the blacksmiths and founders had resulted in the sale of only two loads. Despairing of selling any more, and wanting to return to his family, he offered the balance as a gift.

It was the beginning of a long and chequered history of a great natural resource. It is easy to fancy what would happen a Colonel Shoemaker who entered any city now with anthracite he wished to give away or sell. The stone coal of 110 years ago has become one of the most cherished necessities. People whose teeth chatter now for want of it grumble at the cost and at the combination of circumstances which have rendered it so expensive, but they must have fuel.

ANIMALS BY PARCEL POST

A new regulation in the United States Post Office Department now permits the shipment by mail of scores of animals, both domestic and wild.

Day-old chicks are mailable when their journey can be completed in seventy-two hours. They may be insured against loss, but not against death.

Turtles, soft-shelled crabs, chameleons and blond worms come under the new amendment. Live alligators not more than twenty inches in length also may be mailed.



CHRISTMAS CHEER FOR NEW YORK'S POOR

Needy people in line at the New York Headquarters of the Salvation Army waiting to make their applications for Christmas baskets. Women with children waited since early morning to get to the head of the line where the applications were received, before the slips, entitling the holder to one of the five thousand baskets were exhausted.

WHALE DIET

Multitudes in Japan live upon a diet of rice and fish. To vary this bill of fare a whale diet is becoming very popular. Hundreds of tons of whale meat are sold in the Japanese markets to-day.

FOR BANDSMEN AND SONGSTERS

HINTS TO BANDMASTERS

No. 9.—Band Finance
By Territorial Bandmaster Punchard,
Great Britain

In considering further the question of Band management it should be borne in mind that the principal concern of a member of an outside band is his musical efficiency, but with the Salvation Army Bandsman the purpose for the existence of the Band is the extension of the Kingdom of God on earth should be ever kept before him. Having satisfied himself that the Bandsmen understand and appreciate the position the Bandmaster should give his attention to the organization of the Band.

The subject has already been touched upon, but there are several important aspects to be considered: for instance, the relationship of the Band to the Corps, apart from the furnishing of music. The Bandsman should ever remember that he is a Soldier first and a Bandsman second and govern himself accordingly.

If a Band is to progress it is most essential that it be put upon a good foundation financially. With all Bands there is a constant call for repairs and if it is to be a real asset to the Corps the Band should not only be self-supporting but in a position to assist the Corps financially, and also be prepared to organize a special festival on its behalf.

In order to attain to this happy position, the very most should be made of the Band League. It is surprising what a large sum can be raised by small weekly contributions. Properly managed, the League should support the Band as regards repairs, music, and sundry expenses.

As a rule, there are adherents and others, in addition to the Soldiers who gladly contribute to the upkeep of the Band, but who are more or less unsympathetic to the other work of the Corps. Every effort should be made to get these people to become Band League members. This, however, should not be left to one man, but be equally shared by the men; indeed, each member of the Band must feel a personal responsibility for the financial upkeep of the Band.

There are, of course, other methods of raising money for Band purposes. Many friends, while unwilling to give weekly, are prepared to give a subscription once a year to the Band Fund. Festivals, at reasonable intervals and properly arranged, and advertised, are always a source of pleasure and profit.

MONTRÉAL

Mention should be made of the fact that on Thursday night last a combination of instrumentalists of the Band broadcasted from the Marconi Station here through the Radio a selection of Christmas carols. This is the first attempt at broadcasting the Band has made and it was so successful that it is hoped in the near future to repeat the performance, or rather to give out of the Army's more latest music. Phone messages have been received from those who listened-in of the joy all received at hearing the familiar carols again.

FOR SALE

Exposition of the Scriptures, by Alexander Maclaren, 17 vols. new, \$26.00. Captain Larman, 32 McIntyre Street, North Bay, Ont.

Five Stones for Your Sling

No Bandsman or Songster should go into the Battle against the Powers of Evil without them

EVERY Comrade for whom this page specially caters should cultivate, may, should be possessed by the spirit which actuated David when he declared war on Goliath.

Such a spirit will of necessity express itself in onslaught for it cannot be confined, it cannot be passive, it cannot stagnate. It is full of life, sanctified passion, expanding energy, and cloud-dispersing power. It fades in armistice, dies in peace, but thrives in war. It sharpens the Sword, speeds the Arrow, and with unerring skill directs Stones from the Warrior's sling.

Possessed of this spirit no Fighter of the David type ever ventures out minus his sling—and ammunition. Such warriors have supreme faith not only in the certainty of their aim, but in the power of their Stones. That is why they stalk Goliath in his every expression with abounding zeal and confidence.

What is the quality and character of your ammunition? What Stones are you slingling at Goliath? Shall we enumerate five irresistible missiles?

Testimony! This Stone travels to vulnerable places. Scorpions, cynics and others stagger before it. It first amazes, then hits with power. It more effectually subjugates the enemy than cold wrir or hot debate and argument. Yes, it is a victory stone.

Example! What a triumphant Scorer is this. It is better than pre-empt. It has "knocked out" more devils than any other "Stone." It is the Word in operation. This Stone cannot miss the eyes of Goliath. It

CROSSING THE BAR

As Tennyson's nurse was sitting one day at his bedside, sharing to a degree the general anxiety about the patient, she said to him suddenly:

"You have written a great many poems, sir, but I have never heard anybody say that there is a hymn among them all. I wish, sir, you would write a hymn while you are lying on your sick-bed. It might help and comfort many a poor sufferer."

The next morning, when the nurse had taken her place at the bedside, the poet handed her a scrap of paper, saying, "Here is the hymn you wished me to write."

She took it from his hand with expressions of gratified thanks. It proved to be "Crossing the Bar," the poem that was sung in Westminster Abbey at Tennyson's funeral, and which has touched so many hearts.

THE DOMINANT THEME

A distinguished musician was once giving an organ recital of a piece of music composed by himself. After its rendering the people stood to their feet and shouted their appreciation, so greatly did his playing stir them. The outstanding feature of the composition was its unusual yet beautiful theme.

Although the performer's hands were occupied throughout the piece with manipulating many notes that were sweet and beautiful, this great

carries true, is never diverted, it makes contact with a vital place. In very truth it is a winner!

The word in season! This Stone needs most skilful slinging. Its use demands great courage, but its effectiveness is intensified by the limited range of attack. No obstacle bars its progress, no armor of indifference or sanctified detachment minimizes the power of this Stone which, speeded on its way by the Spirit of God, is touched into living, burning, yet uplifting Truth. The Devil trembles and flees in the face of such onslaught.

Service! This is a powerful attacking Stone. No Stone sinks deeper into its objective, and no Stone sling by the sanctified Warrior brings greater results. It is even more effectual than "testimony," and "the word in season," for it is not confined by language. It is as effective amongst the heathen as it is amongst the enlightened. It strikes with equal force the blind, the deaf, and the dumb, as well as those in possession of all faculties. Then, too, it is the practical test of profession.

Prayer! Let us call this the all prevailing Stone. Its employment is always reasonable, for God is ever listening to the appeals of His children, and is ever ready to operate on the heart of man. It is contact with this particular Stone which charges with power and direction every other Stone used by the Warrior. Without it he is not armed; with it he becomes irresistible in attack as well as immovable in defense.

Are you an equipped Bandsman?

delightful melody was so insistent in its appeal that the listeners eventually lost sight of everything save the one glorious idea that was uppermost in the composer's mind.

Something similar happens when we reverently review Christ's life of harmony. Standing high and above all else in that matchless career is the one great and glorious theme of love—the "four notes." His words and miracles are wonderful, but it is His transcending love for the poor, the weak, the lost and sinful that altogether captivates and holds our minds and hearts. His wondrous love-theme is ever predominant.

CHATHAM, ONT.

Adjutant and Mrs. Woolcott

The Home League held their Christmas Sale of Work at the Citadel, the proceeds of which amounted to over \$100.00. The sale was opened in the afternoon by our Commanding Officer, after which an address was given by Captain Woolcott. The Band and Songsters provided music throughout the evening and the members of the Home League served refreshments, which greatly added to the success of the Sale.

Adjutant and Mrs. Woolcott are doing good work since they came here, about three months ago. Several backsliders have again taken their stand.

W. S. Chisholm.

MASSACRES AMONG WORDS

We are told that Edison's gramophone long refused to say the word "special." It dropped the "s" and could only say "pecial." The famous inventor worked for seven months to make the phonograph utter that sound.

It would seem that some patient Songster Lenders find it an equally hard task, if not a harder, to correct the faulty pronunciations of which the "human machine" is sometimes found guilty. Some have rolled up their sleeves and worked hard at the job of correcting the fault for many more than seven months before being successful. Others, without a struggle, have lost heart and given up in despair.

But any amount of time and trouble spent in seeking to remedy faults in this direction is effort well spent, for accurate pronunciation is an important essential to good and effective singing, more so, soul-saving singing.

One error very frequently made occurs when a word ending with a consonant is followed by a word beginning with a vowel sound. The consonant is stolen from the end of the first word and given to the second. Thus "An Army we are," becomes "A Nariny we are." Of course we're not! Neither do we "Trus tin Him." Often singers tell us that our Saviour died "to sa vus sal": that "He can brea kevery feter," and that there is a green hill "without ta city wall," and we often hear "What mnis tie do?"

Then there is that troublesome aspirate, and the jettisoning of the ill-used "h," together with the fault already mentioned, gives us such perversions as "There risa gree nill," and we are told that "we atis feal may fall," and that our Lord "Burs his bands."

ST. CATHARINES

Adjutant and Mrs. Laing

We have been favored this weekend with a visit from Lieut.-Colonel Hargrave, our Divisional Commander.

The Colonel's address on Sunday morning was full of inspiration and hope. At the close FIVE comrades came forward for the blessing of full Salvation.

Being Corps Cadet Sunday, the Colonel took the opportunity in all meetings of explaining Corps Cadetship.

At night another stirring address was given by the Colonel, which was listened to with great interest. The prayer meeting resulted in FIVE souls at the penitent form.

Our Songster Brigade has increased of late by a number of our young people. The Colonel was well pleased with the progress being made in the Corps. The Life-Saving Guards attended the Sunday morning meeting in a body.

MONOY, January 15th, 8 p.m.

A UNITED SONGSTER FESTIVAL

Will be held in

LIPPINCOTT CITADEL
Lisgar Street, Toronto I. Earls Court and Lippincott Songster Brigades will take part.

LIEUT-COLONEL MILLER,
Chairman

January 13th, 1923

PROMOTED TO G

Sister Mrs. Bexton, Lon

Death has once again vi Corps, and one of our oldies has been called home, S Wm. Bexton.

She has been a faithful ever ready to do her part in the War. Her testimony always near that made people how near she lived in touch.

For about three months sick in bed, but did not complain though suffering much. words to her dear ones and others, Adjutant and Mrs. Forbes "I am just waiting; I am so

Her funeral was conducted by Adjutant and Mrs. Brigadier Crichton, Adjutant Speaking and Adjutant

A memorial service was conducted by the Corps Officers, when the Comrades spoke of the life of the departed comrade. At the EIGHT souls sought the

Our prayers are with the ones, her dear husband and and brother and sister, also Ensign Bexton, who is at present in China. May God bless and them all.

Envoy Frampton, Grand (Newfoundland)

The call to higher service Frampton has made a deep impression upon the wide circle of friends and of the Comrades and friends of the Envoy. He will ever hold the Envoy in memory. He was loved by whom he came in contact. He said that he had loved him a short time ago he left Grand Falls and went to Canada to spend the remainder of his days with his son, who lives in Toronto. Stricken with paralysis and little suffering was called to service.

Envoy Frampton connected with the Army when it was understood as it is to-day, when there was much persecution and to endure. But he held fast to believe that to-day he is in the song of Moses and the Lamb. Frampton was the first to go in a way for the Army to open Grand Falls. He would have air meetings in the fields and claim the message of Salvation. hundreds of people who came to him. It was not long before he got a helper, in the person of Young People's Sergeant Major of this Corps.

The Envoy was a real Soldier, always on his job and ready with his testimony. He often brought a blessing, as well as tell of his early day fighting what it meant to him.

On Sunday, November 12th, a memorial service was held by Adjutant and Mrs. Earle for our Comrade, who for a number of years was a faithful pillar of the Corps. The Hall was packed to the doors. As the Commandant led the old song, "Shall we gather at the river?" one could not help but feel that the Spirit of God was with him. Mrs. Horwood led in prayer. spoke of the holy life that our comrade lived from day to day. The Commandant delivered a powerful address. We pray for and sympathize with Mrs. Frampton and the members of the family, one of an Officer in the ranks of the station now at the St. John's College, assistant to Sta

(Continued on column 4)

PROMOTED TO GLORY

Sister Mrs. Bexton, London II.

Death has once again visited this Corps, and one of our oldest Soldiers has been called home, Sister Mrs. Wm. Bexton.

She has been a faithful warrior, ever ready to do her part in extending the War. Her testimony was always one that made people realize how near she lived in touch with her God.

For about three months she lay sick in bed, but did not complain, although suffering much. Her last words to her dear ones and the Officers, Adjutant and Mrs. Forbes, were: "I am just waiting; I am soon going home."

Her funeral was conducted by Adjutant and Mrs. Forbes, assisted by Mrs. Brigadier Crichton, Adjutant-Spearing and Adjutant Atkinson.

A memorial service was conducted by the Corps Officers, when some of the Comrades spoke of the life of our departed comrade. At the close EIGHT souls sought the Saviour.

Our prayers are with the bereaved ones, her dear husband and daughter, and brother and sister, also her son, Ensign Bexton, who is at present in China. May God bless and sustain them all.

Envoy Frampton, Grand Falls, Newfoundland

The call to higher service of Envoy Frampton has made a deep impression upon the wide circle of comrades and friends of the Army, who will ever hold the Envoy in their memory. He was loved by all with whom he came in contact. It may be said that he fell in action. Only a short time ago he left Grand Falls and went to Canada to spend the remainder of his days with his only son, who lives in Toronto. He was stricken with paralysis and after a little suffering was called to higher service.

Envoy Frampton connected himself with the Army when it was not understood as it is to-day, when there was much persecution and hardships to endure. But he held fast, and we believe that to-day he is singing the song of Moses and the Lamb. Envoy Frampton was the first to clear the way for the Army to open fire in Grand Falls. He would hold Open-air meetings in the fields and proclaim the message of Salvation to hundreds of people who came to listen to him. It was not long before he got helper, in the person of Brother Rousell, who is the present Young People's Sergeant Major of this Corps.

The Envoy was a real Salvationist, always on his job and always ready with his testimony. His words often brought a blessing, as he would tell of his early day fighting and what it meant to him.

On Sunday, November 12th, a memorial service was held by Commandant and Mrs. Earle for our late Comrade, who for a number of years was a faithful pillar of the Corps. The Hall was packed to the doors. As the Commandant lined out that old song, "Shall we gather at the river?" one could not help but feel that the Spirit of God was there. Mrs. Horwood led in prayer. Many spoke of the holy life that our late comrade lived from day to day. The Commandant delivered a powerful address. We pray for and sympathize with Mrs. Frampton and the members of the family, one of whom is an Officer in the ranks of the Army, stationed now at the St. John's Training College, assistant to Staff-Captain Nel Miller, R.N.

(Continued on column 4)

The Salvation Army's Christmas Activities

Caring for the Poor and the Unfortunate Salvationists busy themselves in unselfish service

FOR the public at large Christmas, more than any other occasion, stimulates feelings of kindness, fraternity, and unselfishness. But there are many who through their misfortunes or their faults, lack the folk or the funds necessary for yielding them a happy Christmas. They are outcast or downcast; they are helplessly old or helplessly young, helplessly infirm or helplessly destitute. These then, constitute the Christmas party which the Army entertains.

In Toronto alone 841 baskets of Christmas cheer were distributed to needy families. As each basket contains sufficient provisions for a dinner for five people, over four thousand men, women and children were thus provided for.

Only in the most cursory fashion can one scan the area of the Army's other Yuletide doings.

Mention which is made elsewhere of the efforts put forth by our Social Departments, in the way of bringing seasonable cheer to those happily placed, by no means exhausts the list of good deeds well done.

In Toronto Brigadier Desbrisay seened the attendance of the Commissioner and Mrs. Sowton at various Army Homes where women and children are cared for, and bright and happy seasons were spent.

Outside the City both Men's and Women's Social Officers showed the greatest interest in making their people happy, and from all we hear they were successful in brightening many sad hearts.

CHRISTMAS DAY AT MONTREAL METROPOLIS

Early on Christmas morning a cosmopolitan crowd gathered at the Metropole. Looking into the faces of these unfortunate men it is evident that some of them have seen better days. One of the many good features of the Salvation Army is that we know no distinction. Men are men, of whatever race or creed, and the

"At the People's Palace on Argyle Street, over 40 poor men were given



Commandant and Mrs. Sheard, who were recently married at St. John, N.B.

a Christmas dinner, while at the Tower Road Home there was a Christmas tree for the kiddies with candies and gifts, which were distributed by Santa Claus. In the afternoon there was a Christmas tree at the Salvation Army Maternity Hospital and gifts were distributed to patients and nurses. No. I Corps Band rendered an excellent programme of music and sang Christmas carols for an hour. The Salvation Army workers have had no time to themselves during this season, but they have been happy in serving others.

At New Glasgow forty dinners and parcels were sent out, and at Truro twenty families were supplied with Christmas cheer. At Yarmouth a number of baskets of provisions were given out, also clothing.

At Sydney thirty families were supplied with a Christmas dinner. Some were in a very destitute condition. In one house eight children (most of them very young) were running about sparsely clothed and without food or any immediate prospect of any. The house itself being a poor affair—a shelter but little else. Other families in almost as miserable a plight were discovered.

Twenty-five baskets were distributed at Windsor, N.S.

Fifty-five Christmas baskets, each containing a good dinner, were given out at Moncton. In some cases special boxes were put up for widows with large families.

PERSONAL PARS

The parents of Lieutenant-Colonel John Noble, Toronto, have just been honored by the erection of a handsome memorial in the shape of a Stained Glass Window in the St. Barnabas Church, Paisley, Scotland. The late Mr. Noble was one of the founders of the Church, and filled the office of Church-warden up to the time of his death.

Envoy Brewer Brown, of Oshawa, has again been elected member of the Council.

A baby girl arrived at the home of Ensign and Mrs. Jones of Truro on December 29th.

Salisbury. May God bless and sustain them all with His holy power.

II. G. Thomas.

Sister Mrs. Stride, Bridgeport, N.H.

For the last four years our late Sister was a great snifter; but when visited by the Officers and comrades they always found her trusting in her Saviour, and waiting patiently for her Master to call her home. On September 29th she rapidly grew worse and on being asked about her soul her answer was "I am ready, I am only waiting for the Lord to take me home to Heaven."

The funeral service was conducted by Lieutenant Mercer. On the following Sunday night a Memorial Service was held in the Salvation Army Hall, and before the close TWO wanderers returned to the fold, one being the husband of our departed Sister. Our deepest sympathy is extended to the bereaved husband and five children.

John Wesley's Story

A Man who stood alone for His Master and who received Signs by which God confirmed His Word

(CONTINUED FROM LAST WEEK)

ALL Newgate rang with the cries of those whom the word of God cut to the heart: two of them were in a moment filled with joy, to the astonishment of those that beheld them.

"I declared the free grace of God to about four thousand people, from those words, 'He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?' At that hour it was that one who had long continued in sin, from a despair of finding mercy, received a full clear sense of His pardoning love, and to sin no more. I then went to Clifton, a mile from Bristol, at the minister's desire, who was dangerously ill; and thence returned to a little inn, where about three thousand were present. After dinner I went to Clifton again. The church was quite full at the prayers and sermon, as was the churchyard at the burial which followed. From Clifton we went to Rose Green, where were, by computation, near seven thousand; and thence to Gloucester Lane society. After which was our first Love-feast, in Baldwin Street. O how has God renewed my strength! who used ten years ago to be so faint and weary with preaching twice in one day.

Many offended

We understood that many were offended at the cries of those on whom the power of God came; among whom was a physician, who was much afraid there might be fraud or imposture in the case. To-day one who he had known many years was the first (while I was preaching in Newgate) who broke out into strong cries and tears. He could hardly believe his own eyes and ears. He went and stood close to her, and observed every symptom, till great drops of sweat ran down her face, and all her bones shook. He then knew not what to think, being clearly convinced it was not fraud, nor yet any natural disorder. But when both her soul and body were healed in a moment, he acknowledged the finger of God.

"Many were offended again, and indeed, much more than before. For my voice could scarce be heard amidst the groanings of some, and the cries of others calling aloud to Him that is 'mighty to save.' I desired all that were sincere of heart to beseech with me the Prince exalted for us, that He would 'proclaim deliverance to the captives.' And He soon showed that He heard our voice. Many of those who had been long in darkness saw the dawn of a great light; and ten persons, I afterwards found, then began to say in faith, 'My Lord and My God.'

"I did not mention one [——] in London, a weaver, who was at Baldwin Street the night before. He was a man of a regular life, and conversation, one that constantly attended the public prayers and sacrament and was zealous for the Church, and against Dissenters of every denomination.

"Being informed that people fell into strange fits at the societies, he came to see and judge for himself. But he was less satisfied than before; insomuch that he went about to his acquaintances, one after another, till one in the morning, and labored above measure to convince them it was a delusion of the Devil.

"We were going home, when one

met us in the street, and informed us that [——]—— it was fallen raving mad. It seems he had sat down to dinner, but had a mind first to end a sermon he had borrowed on 'Salvation by Faith.' In reading the last page, he changed color, fell off his chair, and began screaming terribly, and beating himself against the ground. The neighbors were alarmed, and flocked together to the house.

Overtaken by God

"Between one and two I came in, and found him on the floor, the room being full of people, whom his wife would have kept without; but he cried aloud, 'No; let them all come, let all the world see the judgment of God.' Two or three men were holding him as well they could. He immediately fixed his eyes upon me, and, stretching out his hand, cried, 'Ay, this is he who I said was a deceiver of the people. But God has overtaken me, I said it was all a delusion; but this is no delusion.' He then roared out, 'O thou devil, thou cursed devil! yet, thou legion of devils! thou canst not stay. Christ will cast thee out. I know His work is begun. Tear me to pieces if thou wilt; but thou canst not hurt me.' He then beat himself against the ground again; his breast heaving at the same time, as in the pangs of death, and great drops of sweat trickling down his face. We all beat ourselves to prayer, his pangs ceased, and both his body and soul were set at liberty.

"Thence I went to Baptist Mills, and declared Him whom God hath exalted to be a Prince and a Saviour, to give repentence unto Israel, and remission of sins. Returning to [——]

we found his voice was lost, and his body weak as that of an infant. But his soul was in peace, full of love, and rejoicing in hope of the glory of God.

"I preached in the morning to five or six thousand people on 'Except ye be converted, and become as little children, ye cannot enter into the Kingdom of Heaven.' On Hamman Mount I preached to about three thousand on 'The Scripture hath concluded all under sin'; at two, at Clifton Church, on Christ, our 'wisdom, righteousness, sanctification, and redemption'; and, about five, at Rose Green, on 'The Promise by faith of Jesus Christ,' which is 'given to them that believe.'

"I was preparing to set out for Pensford, having now had leave to preach in the church, when I received the following note:

"Sir,—Our minister, having been informed you are beside yourself, does not care you should preach in any of his churches.' I went, however; and on Priest Down, about half a mile from Pensford, preached Christ.

"I went to Bath, but was not suffered to be in the meadow where I was before, which occasioned the offer of a much more convenient place here. I preached to about a thousand souls.

The voice of praise

"We took possession of a piece of ground, near St. James's Churchyard, in the Horse Fair, Bristol, where it was designed to build room, large enough to contain both the societies of Nicholas and Baldwin Streets, and such of their acquaintance as might desire to be present with them, at such time as the Scripture was appointed; and on Saturday the first stone was laid with the voice of praise and thanksgiving."

"This is the very same Horse Fair on which the Bristol 1. Corps of the Salvation Army may be seen valuing nowadays! Thank God, the old Salvation and the old Salvation work

are going ahead as in times past.

This desperate earnestness, this gigantic list of weekly labors, so far from being merely the rush of a first love, soon to cool down into a much quieter, easier style of service, was the beginning of a career of conflict and victory perhaps never paralleled in the world's history. It might, indeed, be said that John Wesley succeeded in arousing England to Salvation very largely by dint of hard work.

Every day and hour

The idea of being able to hold only one service on a week-day, or of only preaching three or four times in a whole week, was one that any of the real Methodists would have laughed at. Their method was to lay on every day and hour to the best advantage for God and souls. So much effort produces just as much result, and always will. And people who really give themselves up to God are prompted to lay down their lives for others, not to content themselves with grand phrases and good wishes.

Vet who can read the wondrous story without feeling that a greater cause than any human activities or plans or teachings can alone account for these deep overwhelming convictions of sin, these daily marvels of Salvation? John Wesley succeeded because he was "inwardly moved by the Holy Ghost," and because the word so spoken went with Holy Ghost power to the hearts of his hearers. When the proclamation of God's wrath and love does not produce the very same revolutionary effect, it is because there is not the same Divine power. See ye to it!

We cannot pretend to follow this glorious soldier of Salvation in his continual journeys north, south, east and west to spread Salvation. We shall only be able to let our readers have a glimpse here and there into some scene of Heaven upon earth, leaving them to understand that it was all continued day after day, week after week, year after year, all over England, Scotland, Ireland and Wales for fifty years.

It has been calculated that in this time he travelled 250,000 miles and preached over 40,000 times.

To be continued

BROWN'S INTERESTS AND OURS

"Look at this, will you!" exclaimed a railroad official, impatiently pushing a tentative train schedule over for the inspection of his friend. "We have been working for days on this thing. Everybody along our line wants a morning train to the city, but they don't want it too early and they don't want it too late. If they had their way, this train would get to every station on the line just about 8 o'clock. Yet none of them can see how impossible it is and how selfish their ideas are."

Is not the surburbanites' view of the train situation very much the attitude that many of us assume toward God? We have a great deal of faith in what we call "Providence" as long as that Providence seems to fit into our particular plans; but we have no patience when Providence seems to work for our neighbor to the inconvenience of ourselves. We never think of others. Jones wants fair weather for his automobile trip and he never thinks of Brown's drooping crops just across the way. Yet a God who concerned himself only with a select few would never have revealed Himself as the God of love and righteousness.



AT THE CROSS ROADS OF LIFE
Will the young man choose the easy and flowery paths of sin or the rugged way of obedience to Christ? This choice is set before every one of us. Which way are you taking, reader?

SONGS OF SALVATION

A HEART LIKE THINE
"Give me a heart," 32.
my craving heart," 46. Song
While here before Thy Cross
To me Thy love impart;
With a deep burning love
Lord, fill my craving heart.

Chorus

Give me a heart like Thee
By Thy wonderful power
And Thy grace every day
Give me a heart like Thee
Deepen in me Thy work of grace
Teach me to do Thy will
Help me to live a spotless life
Thy holy laws fulfill
With mighty power my soul
My longing heart inspir'd
That I may from this moment
A living flame of fire.

I DO BELIEVE

Tune—"Come to the Saviour" Song Book, 25.
Come to the Saviour,
Come to the Saviour,
Thou sin-stricken offspring
He left His throne above
To reveal His wondrous love
And to open a fountain of salvation.

Chorus

I do believe it! I do believe it!
I'm saved through the Lamb;
My happy soul is free for ever,
It has pardoned me, Hallelujah to Jesus' name!
Why dost thou linger?
Why dost thou linger?
Oh, when will thou hast to leave?
The time is flying fast,
And thy day will soon be past,
Oh, arose thee, and come to me!

Pardon is offered,

Pardon is offered—
A pardon full, present and past,
The mighty debt was paid,
When on Calvary Jesus died,
To atone for a relief like me.

Chorus

O PRECIOUS CROSS
Tune—"Mauritius," 45. Song Book, 25.
To the Cross," 35. Song
Jesus hear my voice,
And all the world go free,
No, there's a cross for me,
And there's a cross for thee.

Chorus

The consecrated cross I'll bear,
Till death shall set me free,
And then go home my soul to wear,
For there's a crown for me,
Upon the crystal pavements I'll stand,
At Jesus' pierced feet I'll stand,
Joyful I'll cast my golden robes away,
And His dear name repeat,
O precious cross! O precious cross!
O resurrection day!
Ye angels, from the highest down,
And bear my soul away.

Chorus

GRATEFUL PRAISE
Tune—"And above the reason, Jesus is the One," 5. Song Book, 25.
Now, in a song of gratitude,
To my dear Lord my voice I raise,
With all His saints I'll sing,
My Jesus has done all this,
All worlds His glory confess,
His wisdom all His works confess,
But oh! His love, what a tell?
My Jesus has done all this,
How sovereign, powerful He has been,
How His love to sinners is,
He plucked me from Hell—
My Jesus has done all this.

COMING EVENTS

COMMISSIONER AND MRS.

SOWTON

Trenton, Sat., Jan. 13.
Belleville, Sun., Jan. 14.
Hamilton, Sun., Jan. 21 (Bandsman's
Sunday.)

London, Sat-Sun., Jan. 27-28 (Young
People's Councils.)

Lt.-Colonel Adby will accompany
and interview Candidates at each
Centre.

Brigadier Walton — "Fairbank,
Sun., Jan. 14; Doovercourt, Tues.,
Jan. 16; Eariscont, Wed., Jan. 17;
Lisgar St., Thurs., Jan. 18; Mimico,
Sun., Jan. 21.

"Mrs. Walton will accompany.
Brigadier Moore—Todmorden, Sun.,
Jan. 7 to Sun., Jan. 14; Rhodes
Ave., Sun., Jan. 21; Peterboro, Sat-
Mon., Jan. 27-29.

Brigadier McAmmond—North Bay,
Fri., Jan. 12; Sanit Ste. Marie I.,
Sat., Jan. 13th to Sun., Jan. 21;
North Bay, Fri., Jan. 26.

Brigadier Crichton—Sarnia, Sat-Sun.,
Jan. 13-14; London II., Sat-Sun.,
Jan. 20-21; London I., Sat-Sun.,
Jan. 27-28.

Major Byers—Exeter, Sat-Sun., Jan.
13-14; Wingham, Mon., Jan. 15;
Chesley, Sat., Jan. 20; Hanover,
Sun., Jan. 21; Wainright, Mon., Jan.
22; Lion's Head, Tues., Jan. 23;
Owen Sound, Wed., Thurs., Jan. 24-
25; Goderich, Sat.-Mon., Jan. 27-29.

Staff-Captain Cameron—Byng Ave.,
Sun., Jan. 7 to Sun., Jan. 14; East
Toronto, Sun., Jan. 21; Bowman-
ville, Sat-Sun., Jan. 27-28.

Staff-Captain Knight — Rowntree,
Thurs., Jan. 11 and Sun., Jan. 14;
Newmarket, Sun., Jan. 21.

Staff-Captain and Mrs. Kendall—
Kingston, Sat., Jan. 20, to Sun.,
Feb. 4.

Staff-Captain MacDonald — Sydney,
Sat., Jan. 20, to Sun., Jan. 28.

Staff-Captain Penfold—Forest, Mon.,
Jan. 15; Theford, Tues., Jan. 16.

Ensign Wilson—Ingersoll, Sun., Jan.
28

PRISON APPOINTMENTS

Saturday, January 13th
Fullum Street Jail, Montreal—Adjutant
Malone.

Bordeaux Jail, Montreal—Adjutant
Pitcher.

Sunday, January 14th
Langstaff — Commandant and Mrs.
McInae.

Kingston Penitentiary — Adjutant
Condie and Kingston Band.

Guelph—Staff-Captain and Mrs. Mc-
Elinney.

Mimico—Adjutant and Mrs. Green.
Burwash—Ensign and Mrs. Moat.

STRATFORD, ONT.

Adjutant and Mrs. White

Major and Mrs. Byers conducted
recent week-end Meetings. The
Major's addresses were instructive
and full of inspiration. Four
recruits were enrolled, and TWO
Scouts sought Christ. The Young
People's Campaign was a good
success, and numbers were added to
the rolls.

The Young People's Annual
and Christmas Demonstration was
the best on record. The Citadel was
crowded. The Young People's
work has made rapid progress
during the past year, and is now in
a flourishing condition. Young
People's Sergeant-Major Dummer
and his faithful workers are to be
congratulated on the splendid ad-
vances being made.

TWO DAYS WITH GOD

IN THE TEMPLE,
JAMES AND ALBERT STREETS, TORONTO

TUESDAY AND WEDNESDAY,
:: JANUARY, 23rd and 24th ::

Public Meetings each day at 11 a.m. 3 & 7.30 p.m.

COMMISSIONER & MRS. SOWTON
IN CHARGE

assisted by COLONEL AND MRS. McMILLAN

Territorial Headquarters, Divisional Headquarters
and Training College Staffs, with City Officers
: : : and Cadets : : :

PRAY FOR AN OUTPOURING OF GOD'S
SPIRIT UPON THESE GATHERINGS

SPECIAL SALVATION
CAMPAIGNS

Will be Conducted at the following Toronto Corps as follows,
Sunday, January 7th, and Daily to Sunday,
January 14th

Toronto I.—Colonel and Mrs. Mc-
Millan and Staff
Temple—Lieut.-Colonel and Mrs.
Miller and Field Dept. Staff
Chester—Colonel and Mrs. Otway
and Men's Social Staff
Riversdale—Lieut.-Colonel and Mrs.
Noble and Finance Dept. Staff
Doovercourt—Lieut.-Colonel and Mrs.
Morehouse and Young People's Dept.
Staff
Earlscourt—Lieut.-Colonel and Mrs.
Bettridge and Training College Staff
also part of Cadets.
Lisgar Street—Lieut.-Colonel and

Mrs. Perry and Editorial Dept. Staff.
Wychwood — Mrs. Lieut.-Colonel
Adby and Mrs. Brigadier Green, and
Brigade of Women Cadets.

Lippincott—Brigadier and Mrs. Jen-
nings and Property Dept. Staff.

Yorkville—Brigadier DesBrisay and
Women's Social Officers.

Brock Avenue—Brigadier and Mrs.
Attwells and Printing Dept. Staff.

West Toronto—Major and Mrs.
Bloss, Commandant Campbell and
Adjutant Coy.

North Toronto—Staff-Captain and
Mrs. Calvert and Trade Dept. Staff

TEMPLE (Toronto)
Commandant and Mrs. Squarebriggs

The Young People's Locals and
workers had charge of last week-end
meetings. On Saturday night, Com-
pany Guard Mrs. A. Foord led the
testimonies and a Salvation message
was given by Company Guard Ferris.

Young People's Sergeant-Major
Robertson, Primary Leader Mrs.
Kingham and Mrs. Envoy Burditt
were in charge on Sunday morning
and the latter named comrade gave
a splendid consecration talk on the
great call to Isaiah, and show it was
necessary in our day for consecration
to be made to the Lord for service
and soul-winning work.

The Sunday evening service was
largely attended.

All day the Young People's Work
was kept to the front. A number
of children were enrolled into the

OCEAN TRAVEL

Officers, Soldiers and friends of
The Salvation Army intending to
go to Europe, will find it distinctly
to their advantage to book passage
with The Salvation Army Immigration
Department. Bookings from
the British Isles can also be ar-
ranged. Address your communications
to Brigadier T. R. Tudge, 341
University Street, Montreal; Brig-
adier J. F. Southall, 20 Albert
Street, Toronto; Adjutant J. Atkin-
son, 365 Ontario Street, London,
Ont., or Ensign A. C. Laurie, 163
Barrington Street, Halifax, N.S.

THE GENERAL'S JOURNALS

(Continued from page 8)

informed me with great solemnity
that he had been in touch with the
Founder, and that he had been
asked by him to let me know that
he was very disappointed at the way
things were arranged up there, and
that he hoped to bring about an
alteration before long!

Letter from —, who asks for
forgiveness for leaving the Army and
seeks a place for repentance. He
says:

"My heart is sad—broken. I am
longing to be back. Not to rank
or position, except it be that of an
errand boy, if so it pleases you—
but back! Is there a path for me—
the narrowest and the most uphill
though it be—but back to the Sal-
vation Army? I ask, General, if you
will open the door for me. Out-
side I find no rest."

Poor fellow, he undoubtedly has
gifts—if only there were also grace!
I must write him.

Monday, 20th.—To I.H.Q. and F.
to Clapton Letters, proofs, re-
ports, Cuthbert (Colonel) and Car-
penter on revision and new edition
of "The Soldiers' Guide." Fear it
will take a long time, but we desire
to get the matter into smaller com-
pass.

Kitching and Laurie reported on
attitude of various Peers towards
Scouts' Bill. (Lords) Lincolnshire,
Asquith, Haldane, and others very
friendly, and the tone of the House
itself sympathetic. I think we shall
get what we desire: Spent some
time on my projected Indian visit.

Tuesday, 21st.—Letters at Hadley
Wood—problems, perplexities, pin-
pricks! To I.H.Q. at 10.30 A thousand
pounds for our General Work
from an old and tried friend; I am
very grateful.

Conference with Chief and Inter-
national Secretaries on possibilities
of the I.C.C. in 1924. Very serious
questions arise—and one of the
most serious that of finance.

As regards Scout Bill, the Gov-
ernment is not acting quite so
kindly to us. Still, I hope for the
best.

Howard (Commissioner), who
has been very poorly but is improv-
ing. Asked him to let us print an-
other collection of his Addresses to
match "Standards of Life and Ser-
vice."

This has been a very trying and
tiring day.

(To be continued.)

UNITED HOLINESS
MEETINGS

Are conducted at the following three
centres in Toronto every Friday
Evening at 8 o'clock

THE TEMPLE
Albert StreetTHE TRAINING COLLEGE
AUDITORIUM
Davisville Avenue

— AND —

LIPPINCOTT CITADEL

You are specially invited to attend.

SIMILAR UNITED HOLINESS
MEETINGS

Are also held in the

NO. 1. CITADEL

ST. JOHN, N.B.

Every Friday at 8 o'clock.

THE
Official Gazette

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101 QUEEN VICTORIA ST. L.

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